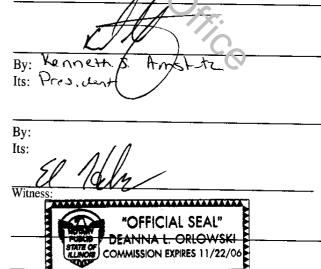
| UNOFFICIAL COMPANIENTE DE LA COMPANIENTE DEL COMPANIENTE DE LA COM | |
|--|--|
| Prepared By: | |
| Deanna ປົກlowski | Doo#: 000710 |
| 2150 MANCHESTER ROAD-SUITE 100 | Doc#: 0327433225 Eugene "Gene" Moore Fee: \$26.00 |
| WHEATON, ILLINOIS 60187 | Cook County Recorder of Deeds |
| 1 | Date: 10/01/2003 10:12 AM Pg: 1 of 2 |
| | |
| and When Recorded Mail To | |
| KINGSLAND FINANCIAL CORP. | |
| 2150 MANCHESTER ROAD-SUITE 100 | |
| WHEATON | |
| ILLINOIS 60187 | |
| | |
| | SPACE ABOVE THIS LINE FOR RECORDER'S USE |
| Corporation Assignment of Real Estate Mortgage | |
| LOAN NO.: 0031407695 | |
| FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to | |
| WELLS FARGO HOME MORTGAGE INC. A CALIFORNIA CORPORATION | |
| 3601 MINNESOTA DRIVE, MAC 4 01-022, MINNEAPOLIS, MINNESOTA 55435 | |
| all the rights, title and interest of undersioned in and to that certain Real Estate Mortgage dated SEPTEMBER 9, 2003 | |
| executed by Holly E. Sewall as Trustee of the Holly E. Sewall declaration of trust | |
| DATED JANUARY 2, 2003 | |
| | |
| to KINGSLAND FINANCIAL CORP. | |
| a corporation organized under the laws of THE STATE OF ILLINOIS | |
| and whose principal place of business is 2150 MANCHESTE (RCAD-SUITE 100 | |
| wheaton, Illinois 60187 and recorded in Dock Walvers No. 0327433224 | |
| and recorded in Book/Volume No. Ook | page(s) , as Document No. |
| described hereinafter as follows: (See Reverse for Le | County Records, State of ILLINOIS |
| Commonly known as | gai bestription) |
| 616 S. Stone Ave., LaGrange, ILLINOIS 60525 | |
| TOGETHER with the note or notes therein described or referred | to, the money due and to become due thereon with interest, |
| and all rights accrued or to accrue under said Real Estate Mortga | ige. |
| STATE OF ILLINOIS COUNTY OF | KINGSLAND FINANCIAL CORP. |
| COUNTIOF | 0. |
| On <u>SEPTEMBER 15, 2003</u> before | |
| (Date of Execution) | |
| me, the undersigned a Notary Public in and for said | |
| County and State, personally appeared | By: Kenneth & Amstate |
| known to me to be the President | Its: Pres, went |
| and | |
| 1 | |

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public

پو County,

My Commission Expires 11-22-06



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



0327433225 Page: 2 of 2

UNOFFICIAL COPY

0031407695

RIDER - LEGAL DESCRIPTION

LOT 5 IN BLOCK 3 IN H. O. STONE AND CO'S BRAINARD PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND T 1/2
AP 38 NO.

COOK COUNTY CLERK'S OFFICE THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9. TOWNSPIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN.

18-09-108-017-0000