



Doc#: 0327433225
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/01/2003 10:12 AM Pg: 1 of 2

Prepared By:

Deanna Orłowski
2150 MANCHESTER ROAD-SUITE 100
WHEATON, ILLINOIS 60187

and When Recorded Mail To

KINGSLAND FINANCIAL CORP.
2150 MANCHESTER ROAD-SUITE 100
WHEATON
ILLINOIS 60187

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0031407695

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE INC. A CALIFORNIA CORPORATION

3601 MINNESOTA DRIVE, MAC 14701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 9, 2003** executed by

Holly E. Sewall as Trustee of the Holly E. Sewall declaration of trust
DATED JANUARY 2, 2003

to KINGSLAND FINANCIAL CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2150 MANCHESTER ROAD-SUITE 100
WHEATON, ILLINOIS 60187

and recorded in Book/Volume No. 0327433224, page(s) _____, as Document No.

Cook County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

616 S. Stone Ave., LaGrange, ILLINOIS 60525

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

KINGSLAND FINANCIAL CORP.

On SEPTEMBER 15, 2003 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Kenneth J. Amstutz
known to me to be the President

By: Kenneth J. Amstutz
Its: President

and
known to me to be

By:
Its:

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public Deanna L. Orłowski
DuPage County,



My Commission Expires 11-22-06

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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UNOFFICIAL COPY

0031407695

RIDER - LEGAL DESCRIPTION

LOT 5 IN BLOCK 3 IN H. O. STONE AND CO'S BRAINARD PARK, BEING A
SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND
THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9,
TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN.

18-09-108-017-0000