UNOFFICIAL COPY

02-02479

RECORDING REQUESTED BY:

IHOP Realty Corp.

Doc#: 0327439177

Eugene "Gene" Moore Fee: \$34.00 Cook County Recorder of Deeds Date: 10/01/2003 04:03 PM Pg: 1 of 6

AND WHEN RECORDED MAIL TO:

IHOP Realty Corp. 450 No. Brand Boulevard 7th Floor Glendale, CA 91203-2306 Attn: Legal Department

CAROL LA STABER

(SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY)

SHORT FORM OF LEASE

WITNESSETH:

TO HAVE AND TO HOLD the Premises for a period of Twenty-five (25) years commencing on June 150, 2003 (the "Term"). Landlord also hereby grants to Tenant Three (3) options of five (5) years each to extend the term of the Lease by providing Landlord with written notice thereof. References to "Term" shall be deemed to include any extended term. Capitalized terms not otherwise defined herein shall have the same meaning as set forth therefor in the Lease.



UNOFFICIAL COPY

SUBJECT TO the following covenants of Landlord and Tenant contained in Sections 18, and 20.1 of the Lease (which are set forth below):

"Article 18 - Subordination. Provided that Landlord delivers to Tenant an agreement in substantially the same form as **Exhibit F** attached hereto from any future mortgagee or holder of a deed of trust or other encumbrance with respect to the Premises, Tenant agrees to subordinate its rights hereunder to the lien of such mortgage, deed of trust or other encumbrance.

Landlord's Covenants. Landlord agrees, for itself and its successors and 20.1 assigns, that during the Term it will not use or lease, or permit, suffer, or allow any tenant to use or lease any property which adjoins the Premises and is owned or controlled by Landlord (the "Restricted Property") for any full service (table service), full menu including breakfast moderately priced restaurant (commonly known as a "family restaurant," as further defined in Nations Restaurant News) that would compete with an International House of Pancakes restaurant, such as, but not limited to, The Village Inn, Bob's Big Boy, Shoney's, Denny's, Denny's Diner, Perkins', Waffle House, Baker's Square, Mimi's Café, Coco's, JB's, Allie's, Cracker Barrel, Marie Callender's, Friendly's, or Bob Evans' Farms. Notwithstanding anything to the contrary in the preceding sentence, Landlord may use or lease, or permit or allow any tenant to use or lease any portion of the Restricted Property for the following: (1) dinner houses or seafood restaurants, (2) Oriental, French, Mexican, Italian, or other ethnic restaurants (3) any so-called "fast food" operation, such as, without limitation, McDonald's, Burger King Wendy's, Taco Bueno, Taco Bell, or Whataburger, (4) any so-called "casual dining" restaurant such as Chili's or Black-Eyed Pea, or (5) any food specialty shops such as, without limitation ice cream, yogurt, submarine sandwich, pizza, or similar single item shops."

This Short Form of Lease may be executed in one or more counterparts by the parties hereto. All counterparts shall be construed together and shall constitute one and the same document.

It is understood and agreed that this Short Form of Lease is executed solely for the purpose of giving notice to the public of the existence of the Lease of the Premises, the terms and conditions of which are expressly incorporated herein by reference for all purposes as though fully set forth herein. Should there be any inconsistency between the terms of this instrument and the Lease incorporated herein, the terms of said incorporated Lease shall prevail.

UNOFFICIAL COPY

IN WITNESS WHEREOF, the parties hereto have executed this Short Form of Lease as of the day and year first above written.

LANDLORD

TENANT

DIMUCCI COMPANY OF CICERO, III,

an Illinois-corporation

Rv:

1. 1.00

Its: Mes

Name: Anthony Dumuri:

IHOP REALTY CORP..,

a Delaware corporation

Mark D. Weisberger, Vice President

By: //

Richard C. Celio, Vice President

0327439177 Page: 4 of 6

UNOFFICIAL COPY

[ACKNOWLEDGMENT OF LANDLORD]

STATE OF ILLINOIS	§		
COUNTY OF	§ §		
I, the undersigned, a No CERTIFY, DiMucci Company of these presents by Markery personally known to be the same executed the same, appeared befand delivered the said instrument purposes therein set forth. Given under my hand at	of Cicero III, an Illinois of Cicero III, an Ill	subscribed to the foregoing on and acknowledged that he stary act on behalf of the con-	name to be signed to he company, who is instrument, as having e/she signed, sealed
Notary Public	"OFFIC EILEEI Notary Publi	IAL SEAL" N TRAPANI c, State of Illinois n Expires 12/17/05	
	[ACKNOWLEDG'MF]	NT OF TENANT]	
	Ç	Dr.	
STATE OF CALIFORNIA	§ §	75 C/6	
COUNTY OF LOS ANGELES	§	On.	
On June 26, 2003, before me, Weisberger and Richard C. Celio, p within instrument and acknowledge signature on the instrument the per- instrument.	personally known to me to ed to me that they executed	I the same in their authorized c	re subscribed to the apacity, and that by their
WITNESS my hand and o	official seal.		CO
Signature Mor	to	JEANNE V. MARTII Commission # 139 Notary Public – Ci Los Angeles Col	alifornia \$

0327439177 Page: 5 of 6

UNOFFICIAL COPY

EXHIBIT "A" TO SHORT FORM OF LEASE LEGAL DESCRIPTION

THE SOUTH 200 FEET OF THE NORTH 300 FEET OF THE WEST 308 FEET OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN BY THE CHICAGO WESTERN INDIANA RAILROAD FOR RIGHT OF WAY);

EXCEPT THE FOLLOWING THREE (3) PORTIONS THEREOF DESCRIBED AS FOLLOWS:

PARCEL 1:

COMMENCING AT A POINT IN THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, 124 FEET EFST OF THE WEST LINE OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTHEASTERLY, ALONG A 13 DEGREE CURVE TO THE LEFT, SAID CURVE BEING A PEFERENCED LINE FOR A 30 FOOT RAILROAD RIGHT OF WAY, WITH 8 FEET LYING NORTHERLY AND 22 FELD LYING SOUTHERLY, THE TANGENT OF SAID CURVE FORMING AN ANGLE OF 58 DEGREES 23 MINUTES TO INT. RIGHT WITH THE AFORESAID LINE; THENCE SOUTHEASTERLY AN ARC DISTANCE OF 131.27 FEET TO THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 200 FEET OF THE NORTH 300 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27; THENCE EASTERLY ALONG AFORESAID LINE A DISTANCE OF 56.91 FEET TO A POINT, SAID POINT BEING 43.75 FEET WESTERLY OF THE EAST LINE OF THE WEST 308 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27 FOR A PLACE OF BEGINNING; THENCE CONTINUING EASTERLY ALONG AFORESAID LINE A DISTANCE OF 43.75 FEET; THENCE SOUTH ON THE EAST LINE OF THE WEST 308 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 A DISTANCE OF 58.46 FEET TO THE NORTHEASTERLY PIGHT OF WAY OF THE CHICAGO AND WESTERN RAILROAD; THENCE NORTHWESTERLY ALONG AFORESAID RAILTO.D RIGHT OF WAY A DISTANCE OF 18.92 FEET TO THE POINT OF TANGENCY; THENCE CONTINUING ALONG RAILROAD RIGHT OF WAY AN ARC DISTANCE OF 32.40 FEET TO A POINT, SAID POINT BEING 43.75 FRET WESTERLY OF THE EAST LINE OF THE WEST 308 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/1 OF THE SOUTHWEST 1/4 OF SECTION 27, AND 32.20 FEET SOUTHERLY OF THE NORTH LINE OF THE SOUTH 200 FEET OF THE NORTH 300 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27; THENCE NORTH ON A LINE 43.75 FEET WEST OF THE EAST LINE OF THE WEST 308 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWRIT 1/4 OF SECTION 27 TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

COMMENCING AT A POINT IN THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, 124 FEET EAST OF THE WEST LINE OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTHEASTERLY, ALONG A 13 DEGREE CURVE TO THE LEFT, SAID CURVE BEING A REFERENCE LINE FOR A 30 FOOT RAILROAD RIGHT OF WAY, WITH 8 FEET LYING NORTHERLY AND 22 FEET LYING SOUTHERLY, THE TANGENT OF SAID CURVE FORMING AN ANGLE OF 58 DEGREES 23 MINUTES TO THE RIGHT WITH THE AFORESAID LINE; THENCE SOUTHEASTERLY AN ARC DISTANCE OF 131.27 FEET TO THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 200 FEET OF THE NORTH 300 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27; THENCE EASTERLY ALONG AFORESAID LINE A DISTANCE OF 100.66 FEET TO THE EAST LINE OF THE WEST 308 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWESTERN RAILROAD FOR A PLACE OF BEGINNING; THENCE WESTERLY ON A LINE PARALLEL WITH THE NORTH LINE OF THE SOUTH 200 FEET OF THE NORTH 1/2 OF THE

0327439177 Page: 6 of 6

UNOFFICIAL COPY

EXHIBIT "A" TO SHORT FORM OF LEASE LEGAL DESCRIPTION

SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27 A DISTANCE OF 43.75 FEET; THENCE NORTH ON A LINE PARALLEL WITH THE EAST LINE OF THE WEST 308 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27 A DISTANCE OF 24.19 FEET TO THE SOUTHERLY LINE OF AFORESAID RAILROAD RIGHT OF WAY; THENCE SOUTHEASTERLY ALONG AFORESAID RAILROAD RIGHT OF WAY AN ARC DISTANCE OF 14.58 FEET TO THE POINT OF TANGENCY; THENCE CONTINUING SOUTHEASTERLY ALONG AFORESAID RAILROAD PIGHT OF WAY LINE A DISTANCE OF 35.61 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THAT PART OF THE COUTH 200 FEET OF THE NORTH 300 FEET OF THE WEST 308 FEET OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST COPNER OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE ON AN ASSUMED BEARING OF NORTH 00 DEGREES 34 MINUTES 56 SECONDS VEST ON THE WEST LINE OF SAID SECTION 27, A DISTANCE OF 366.61 FEET, TO THE FOUTH LINE OF THE NORTH 300 FEET OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF TPL SOUTHWEST QUARTER OF SAID SECTION 27 TO THE POINT OF BEGINNING; THENCE NORTH 89 DECKES 57 MINUTES 00 SECONDS EAST ON THE LAST DESCRIBED LINE 55.49 FEET; THENCE NORTH 03 DEGREES 27 MINUTES 12 SECONDS WEST 200.35 FEET, TO A POINT ON THE NORTH JUNE OF THE SOUTH 200 FEET OF THE NORTH 300 FEET OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 27, SAID POINT BEING D'STANT 45.45 FEET EAST OF THE WEST LINE OF SAID SOUTHWEST QUARTER; THENCE SOUTH 89 DEGREES 57 MINUTES 00 SECONDS WEST ON THE NORTH LINE OF THE SOUTH 200 FEET OF THE MORTH 300 FEET OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 27, A DISTANCE OF 45.45 FEET TO THE WEST LINE OF SAID SOUTH FOR QUARTER; THENCE SOUTH 00 DEGREES 34 MINUTES 56 SECONDS EAST ON THE WEST LINE OF SAID SOUTHWEST QUARTER 200.01 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILL NOIS. (BEING THAT PORTION ACQUIRED IN CASE 87L 50593, THE DEPARTMENT OF TRANSPORTATION OF THE STATE OF ILLINOIS VS. DROVERS BANK OF CHICAGO, AS TRUSTEF UNDER TRUST NUMBER 1061, ET AL.)