



Prepared By:

PERL MORTGAGE INC
2936 WEST BELMONT AVENUE
CHICAGO, ILLINOIS 60618

and When Recorded Mail To

PERL MORTGAGE, INC.
2936 WEST BELMONT AVENUE
CHICAGO
ILLINOIS 60618

Doc#: 0327541069
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/02/2003 10:12 AM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0002786917

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NATIONAL CITY MORTGAGE CO. ITS SUCCESSORS AND/OR ASSIGNS

3232 NEWMARK DRIVE, MIAMISBURG, OHIO 45342

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 19, 2003 executed by BRIAN J. McCORMICK AND KELLY McCORMICK, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

to PERL MORTGAGE, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 2936 WEST BELMONT AVENUE CHICAGO, ILLINOIS 60618

and recorded in Book/Volume No. 0327541068, page(s) COOK, as Document No. County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 1543 KITTYHAWK LANE, GLENVIEW, ILLINOIS 60025-7756 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK DUPAGE

PERL MORTGAGE, INC.

On SEPTEMBER 19, 2003 before (Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the KEN PERLMUTTER and President

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: KEN PERLMUTTER Its: President

By: Its:

Witness: MICHAEL McFARLANE Notary Public, State of Illinois My Commission Expires 10/25/2003

Notary Public Michael McFarlane DUPAGE County, My Commission Expires 10/25/03

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2 BOX 333-CTI

UNOFFICIAL COPY

0002786917

RIDER - LEGAL DESCRIPTION

LOT 110 IN GLENBASE SUBDIVISION - UNIT 2 RESUBDIVISION NO. 1, BEING A RESUBDIVISION OF LOTS "O" THROUGH "T" IN GLENBASE SUBDIVISION- UNIT 2, BEING RESUBDIVISION OF PART OF SECTIONS 27, 28, AND 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF GLENBASE SUBDIVISION- UNIT 2 RESUBDIVISION NO. 1 RECORDED AUGUST 4, 2003 AS DOCUMENT NUMBER 0321818052. PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1, FOR INGRESS, EGRESS, USE AND ENJOYMENT OVER AND UPON THE COMMON PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR SOUTHGATE ON THE GLEN SINGLE FAMILY HOMES RECORDED AS DOCUMENT NUMBER 00208851.

04-28-406-022-0000
04-28-406-024-0000
04-28-409-006-0000
04-28-412-001-0000
04-28-412-003-0000
04-28-413-001-0000

SEE BELOW