

UNOFFICIAL COPY



Doc#: 0327544059
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/02/2009 10:19 AM Pg: 1 of 3

8002114237292001

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY GRAHAM TRAYNOR, AN UNMARRIED PERSON AND AMANDA DISCH, AN UNMARRIED PERSON TO RPM MORTGAGE COMPANY, LLC on 08/23/2002, and recorded DOC# 0021029702, of the records of COOK County in the State of IL on 9/19/2002, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

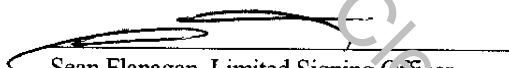
IN WITNESS WHEREOF, the officers of said Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Bank have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 07/09/2003

Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Bank

500 Enterprise Road,
HORSHAM, PA 19044



Marnessa Birckett, Limited Signing Officer



Sean Flanagan, Limited Signing Officer

STATE OF Pennsylvania

COUNTY OF Montgomery

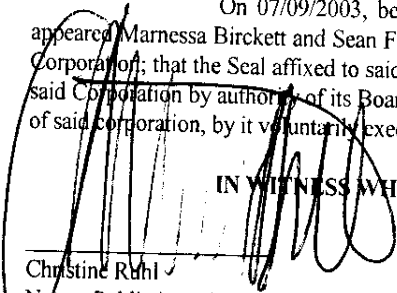
) BOTH RESIDING AT:
) ss 500 ENTERPRISE ROAD
) SUITE 150
HORSHAM, PA 19044

SY
2/20/09
S.
MY
JB

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On 07/09/2003, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared Marnessa Birckett and Sean Flanagan to me personally known to be the Limited Signing Officer and Limited Signing Officer of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.


Christine Ruhl
Notary Public in and for said County and State
My Commission expires: 02/06/2006

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT A

TAX ID: 14-19-414 025

MORTGAGE AMT: \$31,900.00

PROPERTY ADDRESS: 3426 N ASHLAND 3 N
CHICAGO IL 60657

RECORDING REQUESTED BY:

P.O. BOX 969
HORSHAM, PA 19044

WHEN RECORDED, MAIL RECONVEYANCE TO:
GRAHAM TRAYNOR
3426 N ASHLAND UNIT# 3N
CHICAGO IL 60657

~~COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Christine Ruhl, Notary Public
Horsham Twp., Montgomery County
My Commission Expires February 6, 2006
Member, Pennsylvania Association of Notaries~~

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21029702

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ORDER NO.: 1301 . 004294866
ESCROW NO.: 1301 . 004294866

1

STREET ADDRESS: 3426-28 NORTH ASHLAND UNIT #3N
CITY: CHICAGO ZIP CODE: 60657
TAX NUMBER: 14-19-417-025-0000

COUNTY: COOK

LEGAL DESCRIPTION:

PARCEL 1: UNIT 3N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3426-3428 NORTH ASHLAND AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. ~~9~~, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. * 0020937688

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. ^{3N}~~3~~, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

GIBT / AUD