UNOFFICIAL COPY

Recording Requested by / Return To: XIANGYANG ZHUANG 1604 Mccormack Dr, HOFFMAN ESTATES, IL 60195



0327545010 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/02/2003 07:05 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtainess secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: HDMELAN'S MURTGAGE COMPANY Original Mortgagor: XIANGYANG ZHU ANG, YUHONG MENG

Recorded in Cook County, Illinois, on 11/21/02 as Instrument # 0021207114 on Book N/A on Page N/A

Tax ID: 07-08-200-093-0000

Date of mortgage: 10/02/02 Amount of mortg/ga. \$260000.00 Address: 1604 Mccormack Drive Hoffman Estates, II 60195

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said roun y is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/07/2003

WELLS FARGO HOME MORTGAGE INC

Nannette Thomas

VP - Loan Documentation

State of Nevada

County of Washoe

On 07/07/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of WELLS FARGO HOME MORTGAGE INC, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of WELLS FARGO HOME MURTGAGE INC.

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY MCCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Count

Prepared by: E. N. Harrison

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600

LN# 0012862975 P.I.F.: 05/29/03

FINAL RECON.IL 90350 8045.0 1 07/07/03 03:33:10 12-031 IL Cook 7149:22 25

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Loan Number: 0020620175 Stco Code: 12-031

PARCEL ONE: UNIT 3C LOT 3 CLUSTER 30 IN SHADOW BEND PHASE III, A SUBDIVISION OF A TRACT OF LAND BEING A PART OF LOTS 2 AND 5 IN THE RESUSDIVISION OF GEORGE STRONG'S FARM IN SECTION 2 AND THE WEST HALF OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A PART OF LOT 1 OF OWNER'S SUBDIVISION OF PART OF THE OLD FILKIN FARM IN SECTIONS 1 AND 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A PART OF LOT 3 OF OWNER'S SUBDIVISION OF SECTIONS 1 AND 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF FILED IN THE REGISTRAR'S OFFICE ON MAY 10, 1973 AS DOCUMENT LR 2690976 AND RECORDED MAY 10, 1973 A. DOCUMENT 22820784 IN COOK COUNTY, ILLINOIS, AND AMENDED BY AFFIDAVIT OF CORRECTION DATED JUNE 20, 1973, AND FILED IN THE REGISTRAR'S OFFICE ON JUNE 22, 1973 AS DOCUMENT LR 2699913 AND RECORDED JUNE 22, 1973 AS DOCUMENT 22372159 IN COOK COUNTY. ILLINOIS. PARCEL TWO: EASEMENTS FOR THE BENEFIT OF PARCEL ONE AS SET FORTH IN SHADOW BEND DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICACO, NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREFAINT DATED SEPTEMBER 1, 1967 AND KNOWN AS TRUST 25487, AND AS TRUSTER UNDER TRUST AGREEMENT DATED JANUARY 21, 1976 AND KNOWN 25 TRUST NUMBER 33823, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23114271, IN COOK COUNTY, ILLINOIS. OC CONTRACTOR OFFICE