

# UNOFFICIAL COPY



Doc#: 0327546012  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/02/2003 07:58 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)

The above space for Recorder's use only

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Palos Bank and Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto EILEEN M. CASSIDY AND WILLIAM M. CASSIDY, JOINTLY IN TENNANTS, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 15TH day of SEPTEMBER, 1998, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document, No. 98832364 and Assignments of Rents dated September 15, 1998 and recorded as Document No. 98832365 to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS to wit:

**THAT PART OF LOT 12, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 12; THENCE WEST ALONG THE SOUTH LINE OF LOT 12, 183.43 FEET TO A POINT 100 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 12; THENCE NORTH PARALLEL WITH THE WEST LINE OF LOT 18, 30.25 FEET; THENCE EAST A DISTANCE OF 183.43 FEET TO A POINT ON THE EAST LINE OF LOT 12, 31.06 FEET NORTH OF THE SOUTHEAST CORNER THEREOF, THENCE SOUTH 31.06 FEET TO THE POINT OF BEGINNING, ALL IN BLOCK 28 IN A.T. MCINTOSH AND COMPANY'S CICERO AVENUE SUBDIVISION IN SECTIONS 15 AND 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

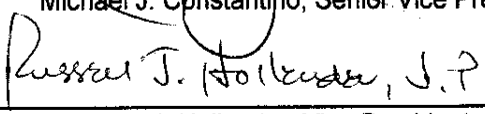
together with the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate index Number(s): 28-16-403-031-0000

Address(es) of Premises: 15548 S. CICERO AVE., OAK FORES, IL 60452

Witness their hands and seals, this 9TH day of DECEMBER, 2002

By:   
Michael J. Constantino, Senior Vice President

By:   
Russell J. Hollender, Vice President

This instrument was prepared by: PALOS BANK AND TRUST COMPANY  
12600 S. HARLEM AVENUE  
PALOS HEIGHTS, ILLINOIS 60463

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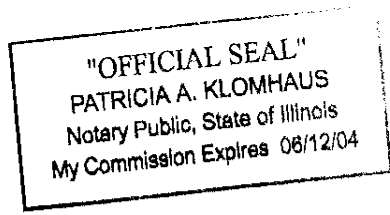
STATE OF ILLINOIS

    }  
COUNTY OF COOK

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael J. Constantino personally known to me to be the Vice President of Palos Bank and Trust Company, a Banking Corporation, and Russell J. Hollender personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 9th day of DECEMBER, 2002

Patricia A. Kломhaus  
Commission Expires 6-12-04



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