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PREPARED BY AND WHEN **RECORDED MAIL TO:**

Ronald L. Sandack, Esq. Levenfeld Pearlstein 2 North LaSalle **Suite 1300** Chicago, Illinois 60602

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 10/02/2003 07:51 AM Pg: 1 of 3

RELEASE DEED

COUNTY OF COOK)

For valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Bi John's Sewer Contractors, Inc., does here's acknowledge satisfaction or release for Ten (\$15.00) Dollars of that certain instrument described, to wit:

1. Subcontractor's Notice and Claim For Lien, filed on October 31, 2001 in the office of the Recorder of Deeds of Cook County, Illinois as Document No. 0021203962, AND AGAINST MAXIMUM MECHANICAL INC AND ITA INVESTMENTS INC. is on the following described property, to-wit:

See Attached Exhibit A

Permanent Real Estate Index Number:

Address of property: 637 S. Maple, Oak Park, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 20° day of 2003.

g John's Sewer Contractors, Inc.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE FOREGOING INSTRUMENTS WERE FILED.

STATE OF ILLINOIS)
COUNTY OF C O O K)

I, About Records and notary public in and for the county in the state aforesaid, do hereby certify that Sound Sound Color Attack of Big John's Sewer Contractors, Inc., known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before one this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act and as the free and voluntary act of such Corporation, for the uses and purposes the ein set forth.

Given under my hand and official seal this DQth day of September, 2003.

OFFICIAL SEAL
APRIL BERNATH

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:06/12/06



400 S. JEFFERSON, CHICAGO, IL 60607

TRACT INDEX SEARCH

Order No.: 1401 \$9576164 Sp

Additional Tax Numbers:

Legal Description:

PARCEL 1:

THE TRACT OF LAND 66 FEET WIDE LYING BETWEEN THE WEST LINE OF MAPLE AVENUE AND THE EAST LINE OF HARLEM AVENUE AND BLOCKS 5 AND 12 IN J. WILSON'S ADDITION TO OAK PARK IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 16, 1886 IN BOOK 14 OF PLATS, PAGE 30 AS DOCUMENT 773322 AND BEING A PORTION OF THE LAND FORMERLY INCLUDED IN ADAMS STREET.

PARCEL 2:

LOT 1 IN BLOCK 12 IN W. J. WILSON'S ADDITION TO OAK PARK IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THE PEOF RECORDED NOVEMBER 16, 1886 IN BOOK 24 OF PLATS, PAGE 30, AS DOCUMENT 773322 IN COOK COUNTY, ILLINOIS. My Clart's Office

P. I.N. #1'S 16-18-109-011-0000 16-18-109-010-0000



