

# UNOFFICIAL COPY

Loan No. 000000000000005720064385



After Recorded Return to:  
MARCI ANN CANTOR  
621 HAPSFIELD LANE #305  
BUFFALO GROCE, IL 60089

Doc#: 0327548008  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 10/02/2003 09:06 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated February 25, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 98-183142, releases, conveys and quit claims unto MARCI ANN CANTOR, SINGLE PERSON all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL

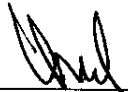
PIN #: 03-05-400-021-1070

621 HAPSFIELD LANE #305, BUFFALO GROVE, IL 60089

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY has caused its name to be hereunto affixed by its duly authorized officer this date, September 11, 2003.

CHASE MORTGAGE COMPANY

BY: \_\_\_\_\_

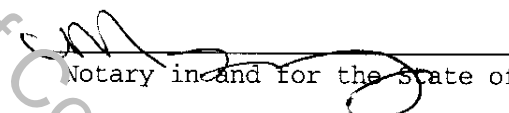
  
CHRIS WHITE  
Vice President

# UNOFFICIAL COPY

STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, September 11, 2003.

  
Notary in and for the State of Texas



This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
MARY ATKINSON

17-908-



Property of Cook County Clerk's Office

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**LEGAL DESCRIPTION** 9600137

PARCEL 1: UNIT 621-305 IN CHATHAM EAST CONDOMINIUM IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 91547050, AS AMENDED FROM TIME TO TIME.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-621-18, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 91547050, AS AMENDED FROM TIME TO TIME.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 91547049, FOR INGRESS AND EGRESS AND BY DEED RECORDED AS DOCUMENT 92444722, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

**SCHEDULE A**  
**ALTA Commitment - 1996**

**BURNET TITLE L.L.C.**