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03-03970

RELEASE



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Doc#: 0327549036
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/02/2003 07:05 AM Pg: 1 of 1

Know all men by these presents, that the

AMERICAN UNION SAVING AND LOAN ASSOCIATION,

a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Jesse Martinez and Maria Paz Martinez, his wife, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 24th day of September 1993, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document Number 93 868988 and a certain Assignment of Rents bearing date the day of and recorded in the Recorder's office of Cook County, in the State of Illinois, as document number to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit: LOT 23 IN THE M/S, BEILFUSS AND WALTHERS ADDITION TO CHICAGO, BEING A RESUBDIVISION OF PART OF BLOCK 11 IN SUFFERNS SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2215 W. Walton, Chicago, IL
PIN 17-06-321-014

In testimony whereof, the said American Union Saving and Loan Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Secretary, this 23rd day of May A.D. 2003.

By: Bonnie Schellert Vice President

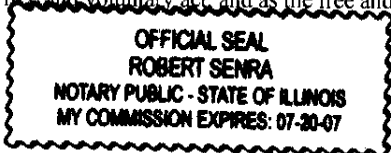
Attest: Daniel H. Brandt Secretary

State of Illinois}

SS

County of Cook}

I, Robert Senra, a Notary Public in and for said county in the State aforesaid, DO HEREBY CERTIFY that Bonnie Schellert personally known to me to be the Vice President of the American Union Saving and Loan Association and Daniel H. Brandt, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument of writing as Vice President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



Given under my hand and notarial seal, this 8th Day of July, A.D. 2003.

Daniel H. Brandt
Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

This document prepared by: email to
Daniel H. Brandt
American Union S & L Assn.
2601 W. Division St.
Chicago, IL 60622

Release of Mortgage by Corporation

PREMIER TITLE