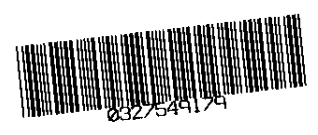


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UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



Doc#: 0327549179
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/02/2003 07:19 AM Pg: 1 of 2

FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan Number: 113044909-2 DUPLICATE

STATE FINANCIAL BANK, N. A., f/k/a Home Federal Savings and Loan of Elgin, a corporation existing under the laws of the United States of America and holder of that certain Mortgage made and executed by Michael E. Kelly and Helen T. Kelly, Husband and Wife, as Mortgagor and State Financial Bank, NA, as Mortgagee on May 13, 1999, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 99523834, and a certain Assignment of Rents dated --- and recorded in the Recorder's Office of --- County, in the State of Illinois, as document No. ---. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 229 Patricia, Bartlett, Illinois.

SEE OTHER SIDE FOR LEGAL DESCRIPTION

PIN: 06-34-203-013-0000

LENDER:
STATE FINANCIAL BANK, NATIONAL ASSOCIATION

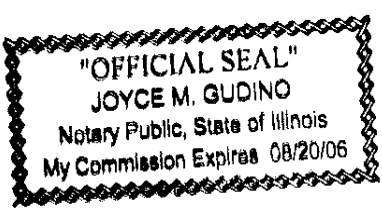
Ruth E. Bart

Ruth E. Bart, Vice President (Seal)

STATE OF ILLINOIS, COUNTY OF KANE

This instrument was acknowledged before me this 9th day of January, 2003 by Ruth E. Bart a Vice President of State Financial Bank, NA, a corporation, on behalf of the corporation.

My commission expires:



Joyce M. Gudino

Notary Public

2

PREMIER TITLE

UNOFFICIAL COPY

This instrument was drafted by BETTY PELLIKAN, Loan Operations, State Financial Bank, NA,
16 N. Spring St, Elgin, IL 60120

Send recorded release to:

Michael Kelly

Hellen Kelly

229 Patricia

Bartlett IL 60103

WFA

LEGAL DESCRIPTION:

LOT 25 IN WILLIAMSBURG SQUARE, BEING A SUBDIVISION OF PART OF THE EAST 1/2
OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 41, NORTH, RANGE 9, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office