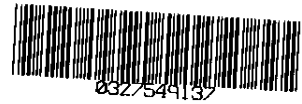


# UNOFFICIAL COPY

Loan #2106003385

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0327549137  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/02/2003 07:18 AM Pg: 1 of 2

03-01980

KNOW ALL MEN BY THESE PRESENTS, That **REPUBLIC BANK OF CHICAGO**, of the County of **Cook** and the State of Illinois for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto **STANLEY M. TUCKER AND FRANCES R. TUCKER, HUSBAND AND WIFE**, their heirs, legal representatives, and assigns, all the rights, title, interest, claim or demand whatsoever may have been acquired in, through or by a certain **Mortgage** bearing the date of the **29<sup>TH</sup>** day of **March, 2002** and recorded in the Office of the Recorder of Deeds of **Cook** County in the State of Illinois as Document No. **20445088** premises therein described as follows, situated in the County of **Cook** is to wit:

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Document reference:

Permanent Real Estate Number: **14-08-200-022-1008**

Address(es) of Premises: **3130 Pheasant Creek Drive, Northbrook, IL 60062**

Witness by hand and seal this **7<sup>th</sup>** day of **July, 2003**.

By: *Spero A. Cantos, EVP*  
Spero A. Cantos  
EVP/Chief Credit Officer

By: *Irene M. Shamma, AVP*  
Irene M. Shamma  
AVP/Senior Administrative Office

State of Illinois )  
County of Cook )

I certify that before me this **7<sup>th</sup>** day of **July, 2003**, did appear **Spero A. Cantos EVP/Chief Credit Officer**, and **Irene M. Shamma, AVP/Senior Administrative Officer** of **Republic Bank of Chicago** and they did severally acknowledge that they signed and delivered the foregoing instrument as duly authorized officers of said corporation as their free and voluntary act for the uses and purposes therein set forth.

*Melissa A. Bramwell*  
Melissa A. Bramwell(Notary Public) (seal)  
My commission expires: 03/20/07

This instrument was prepared by:

Republic Bank of Chicago  
1510 75<sup>th</sup> Street  
Darien, IL 60561

Return to:

*S. M. TUCKER*  
Premier Title Company  
1350 W. Northwest Highway  
Arlington Heights, IL 60004  
*3130 PHEASANT CREEK DR*  
*NORTHBROOK, IL 60062*



2

# UNOFFICIAL COPY

## EXHIBIT "A"

PARCEL 1: UNIT 3130 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PHEASANT CREEK CONDOMINIUM NO. 1 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22648911, IN THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 22648909 AND AS CREATED BY DEED RECORDED AS DOCUMENT NO. 23506329 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office