

UNOFFICIAL COPY

03 - 7953 2004
**RELEASE OF MORTGAGE
OR TRUST DEED
BY CORPORATION**



Doc#: 0327549273
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/02/2003 09:12 AM Pg: 1 of 2

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that **FIRST BANK AND TRUST COMPANY OF ILLINOIS** of the County of Cook, State of Illinois, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **FIRST BANK AND TRUST COMPANY OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 18, 1986 AND KNOWN AS TRUST NUMBER 10-1409 of 300 E. NORTHWEST HWY, PALATINE, IL 60067**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE** bearing date the 7th day of **NOVEMBER 1997**, and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, as Document No. **97938858**, on the 15th day of **DECEMBER 1997** to the premises therein described, situated in the County of **Cook**, State of Illinois, as follows, to wit:

LOT 11 IN BLOCK 6 IN WINSTON PARK NORTHWEST, UNIT NO. 6, BEING A SUBDIVISION OF PART OF PALATINE HEIGHTS, UNIT NO. 1, BEING A SUBDIVISION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS SEPTEMBER 14, 1967 AS DOCUMENT 20260468, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.


Permanent Real Estate Index Number(s): **02-24-209-042**

Address(es) of premises: **140 PATRICIA LANE, PALATINE, IL 60067.**

Witnessed and sealed this 9th day of **September, 2003.**

FIRST BANK & TRUST COMPANY OF ILLINOIS

By:


Jeremy Addis, Vice-President

By:


Carl R. Rath, Vice-President

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RELEASE BY CORPORATION

This instrument was prepared by
and upon recording mail to:

Carl R. Rath, Vice-President
First Bank & Trust Company of Illinois
300 E. Northwest Highway
Palatine, IL 60067

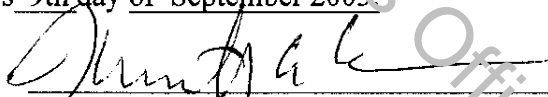
State of Illinois)

) SS

County of Cook)

I, **Kenneth Eiserman**, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jeremy Addis, personally known to me to be the Vice-President of First Bank & Trust Company of Illinois and Carl R. Rath, personally known to me to be the Vice-President of First Bank & Trust Company of Illinois, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice-President and Vice-President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 9th day of September 2003.



Notary Public

Commission expires:

9/17/07

