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Doc#: 0327550077  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/02/2003 07:58 AM Pg: 1 of 2

## SATISFACTION OF MORTGAGE/SECURITY DEED/DEED OF TRUST

KNOWN ALL MEN BY THESE PRESENTS: That **Mortgage Electronic Registration Systems, Inc.** as nominee for **Taylor, Bean & Whitaker Mortgage Corp.**, the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026 and holder of that certain Mortgage/Security Deed/Deed of Trust, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage. Said mortgage was executed by: **ROBERT S. HOFFMAN & NANCY J. HOFFMAN, husband & wife, to TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**, dated **AUGUST 16, 2002**, and recorded in Official Records Book \_\_\_\_\_, Page \_\_\_\_\_, OR Instrument Number **0020945672**, of the Public Records of **COOK County, IL**. Securing that certain note in the principal sum of **ONE HUNDRED SEVENTY THOUSAND AND NO/100 (\$ 170,000.00)**. And certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County, described to wit:

SEE ATTACHED LEGAL DESCRIPTION

*Exhibit A*

Hereby acknowledge full payment and satisfaction of said Note and Mortgage/Security Deed/Deed of Trust, and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.

Signed, Sealed and delivered in the presence of:

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Tondrick Chambers*  
witness: Tondrick Chambers

*Nathan J. Sands*  
Nathan J. Sands, Vice President  
101 NE 2<sup>nd</sup> Street, Ocala, FL 34470

*Gaye Alexander*  
witness: *GAYE ALEXANDER*

State of Florida  
County of Marion

Witness my hand and seal on this 11<sup>TH</sup> day of **AUGUST**, 2003, before me personally appeared Nathan J. Sands, personally known to me to be the Vice-President of Mortgage Electronic Registration Systems Inc. who resides at P.O. Box 2026, Flint MI 48501-2026; that the foregoing instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said Corporation.

(seal)  
My Commission expires:



*Susan Loveday*  
Notary Public State of Florida

Prepared by and return to: **TONDRICK CHAMBERS**  
Taylor, Bean & Whitaker, 1417 N. Magnolia Avenue, Ocala, Florida 34475  
TBW LOAN NUMBER: 265748  
MERS ID 10002950000265748-8

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LEGAL DESCRIPTION - EXHIBIT A

121468

Lot 195 in Strathmore Schaumburg Unit Number 3, being a subdivision of part of the Northwest 1/4 of Section 20, Township 41 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof recorded April 25, 1969 as Document Number 20,822,189, in Cook County, Illinois.

CUA: 1708 Sutton LN  
Schaumburg, IL 60194

PJN#: 07-20-108-022

Property of Cook County Clerk's Office

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