

1872

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Doc#: 0327550099  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/02/2003 07:58 AM Pg: 1 of 2

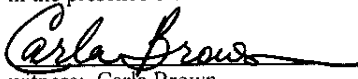
## SATISFACTION OF MORTGAGE/SECURITY DEED/DEED OF TRUST


KNOW ALL MEN BY THESE PRESENTS: That **Mortgage Electronic Registration Systems, Inc.** as nominee for **Taylor, Bean & Whitaker Mortgage Corp.** the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026 and holder of that certain Mortgage/Security Deed/Deed of Trust, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage. Said mortgage was executed by: **Theresa J. Jager, a single person**, to **Taylor, Bean & Whitaker Mortgage Corp.**, dated **April 17, 2002**, and recorded in Official Records Book \_\_\_\_\_, Page \_\_\_\_\_, OR Instrument Number **0020472528**, of the Public Records of **Cook County, Illinois**. Securing that certain note in the principal sum of **Eighty Seven Thousand Five Hundred and no/100 (\$ 87,500.00)**. And certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County, described to wit:

See attached Schedule C

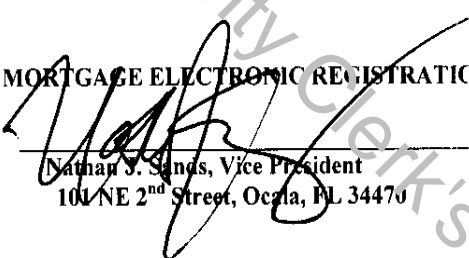
Hereby acknowledge full payment and satisfaction of said Note and Mortgage/Security Deed/Deed of Trust, and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.

Signed, Sealed and delivered  
in the presence of:

  
witness: Carla Brown

  
witness: Admira Provost-Maddix

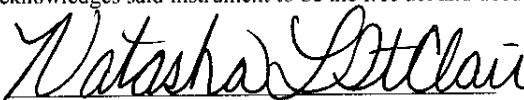
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

  
Nathan J. Sands, Vice President  
101 NE 2<sup>nd</sup> Street, Ocala, FL 34470

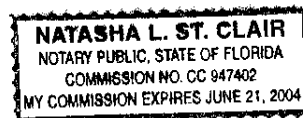
State of Florida  
County of Marion

Witness my hand and seal on this 12<sup>th</sup> day of August, 2003, before me personally appeared Nathan J. Sands, personally known to me to be the Vice-President of Mortgage Electronic Registration Systems Inc. who resides at P.O. Box 2026, Flint MI 48501-2026; that the foregoing instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said Corporation.

(seal)  
My Commission expires:

  
Notary Public State of Florida

Prepared by and return to: **Carla Brown**  
Taylor, Bean & Whitaker, 1417 N. Magnolia Avenue, Ocala, Florida 34475  
TBW LOAN NUMBER: 230950  
MERS ID 10002950000230950-2



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## ALTA COMMITMENT

### SCHEDULE C

File No.: LAR115312

#### LEGAL DESCRIPTION:

PARCEL 1: UNIT 4, AREA 8, LOT 8 IN SHEFFIELD TOWN UNIT 4, BEING A SUBDIVISION OF PARTS OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 4, 1971 AS DOCUMENT 21699881, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE PLAT OF SUBDIVISION RECORDED NOVEMBER 4, 1971 AS DOCUMENT 21699881 AND RECORDED OCTOBER 23, 1970 AS DOCUMENT 21298600 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

*Pin # 07-18-202-068*

*CKA: 1924 Farnham Court  
Schaumburg, Ill. 60194*

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