

10/2

# UNOFFICIAL COPY



Doc#: 0327550120  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/02/2003 07:58 AM Pg: 1 of 2

## SATISFACTION OF MORTGAGE/SECURITY DEED/DEED OF TRUST

KNOWN ALL MEN BY THESE PRESENTS: That **Mortgage Electronic Registration Systems, Inc.** as nominee for **Taylor, Bean & Whitaker Mortgage Corp.**, the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026 and holder of that certain Mortgage/Security Deed/Deed of Trust, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage. Said mortgage was executed by: **ROBERT J UHER & NANCY UHER**, to **TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**, dated **NOVEMBER 04, 2002**, and recorded in Official Records Book \_\_\_\_\_, Page \_\_\_\_\_, OR Instrument Number **0021271894**, of the Public Records of **COOK** County, **IL**. Securing that certain note in the principal sum of **TWO HUNDRED THOUSAND AND NO/100 (\$200,000.00)**. And certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County, described to wit:

### SEE ATTACHED LEGAL DESCRIPTION

Hereby acknowledge full payment and satisfaction of said Note and Mortgage/Security Deed/Deed of Trust, and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.

Signed, Sealed and delivered in the presence of:

Tondrick Chambers  
witness: Tondrick Chambers

GAYE ALEXANDER  
witness: GAYE ALEXANDER

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Nathan J. Sands  
Nathan J. Sands, Vice President  
101 NE 2<sup>nd</sup> Street, Ocala, FL 34470

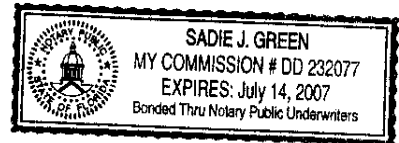
State of Florida  
County of Marion

Witness my hand and seal on this 8<sup>TH</sup> day of AUGUST, 2003, before me personally appeared Nathan J. Sands, personally known to me to be the Vice-President of Mortgage Electronic Registration Systems Inc. who resides at P.O. Box 2026, Flint MI 48501-2026; that the foregoing instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said Corporation.

(seal)  
My Commission expires:

Sadie J. Green  
Notary Public State of Florida

Prepared by and return to: **TONDRICK CHAMBERS**  
Taylor, Bean & Whitaker, 1417 N. Magnolia Avenue, Ocala, Florida 34475  
TBW LOAN NUMBER: 289976  
MERS ID 10002950000289976-7



# UNOFFICIAL COPY

## Legal Description

21271894

Land in the CITY of LEMONT, COOK, ILLINOIS, described as follows:

LOT 59 IN TIMBERLINE UNITS II AND III PHASE I-A, BEING A RESUBDIVISION OF ;LOTS 1 THROUGH 59, LOTS 100 THROUGH 104 AND LOTS 128 THROUGH 134, ALL INCLUSIVE ALL IN TIMBERLINE UNIT II AND III PHASE 1, BEING A RESUBDIVISION OF LOTS 4 AND 5 AND PARTS OF LOTS 6, 7, 8, 9 AND 10 IN COUNTY CLERK'S DIVISION OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN(S): 22-30-408-004

Commonly Known As. 54 W. ROBERTA STREET

Lemont, IL. 60439

Property of Cook County Clerk's Office

2072

File Number: 02-030141