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Doc#: 0327502261
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/02/2003 02:21 PM Pg: 1 of 3

Return To: ^③ Mortgagebot LLC
(ATTN: Final Documentation Dept.)
P.O. Box 769, Cedarburg, WI 53012

Prepared By: Scott T. Happ rrh
Mortgagebot LLC
P.O. Box 769, Cedarburg, WI 53012

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
P.O. Box 769 Cedarburg, WI 53012

does hereby grant, sell, assign, transfer and convey, unto Mortgagebot LLC

a corporation organized and existing under the laws of the State of Wisconsin (herein "Assignee"),
whose address is P.O. Box 769, Cedarburg, WI 53012
a certain Mortgage dated September 11 2003, made and executed by
Brain Galvin and Colleen Galvin

to and in favor of M&I Mortgage Corp., d/b/a Mortgagebot upon the following described
property situated in Cook County, State of Illinois:
see attached

Parcel ID#: 1805216083
Property Address: 35 N. Drexel Avenue La Grange, IL 60525
such Mortgage having been given to secure payment of Three Hundred Fifteen Thousand and
no/100 (\$ 315,000.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
0327502260) of the Records of Cook County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95
VMP-995(IL) (0109) Amended 8/96
Initials: _____

2012383 GALVIN, B



Lawyers Title Insurance Corporation

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 11 2003

Witness _____ M&I Mortgage Corp., d/b/a Mortgagebot
(Assignor)

By: [Signature]
(Signature)

Witness _____
Susan Fry Baker
Vice President

Attest _____
Seal: _____


State of Wisconsin
County of Ozaukee

This instrument was acknowledged before _____ September 11 2003
by Susan Fry Baker as Vice President
M&I Mortgage Corp., d/b/a Mortgagebot

**ROXANE HESS
NOTARY PUBLIC
STATE OF WISCONSIN**

[Signature]
Roxane Hess
Notary Public, State of Wisconsin
My commission expires: February 11, 2007

ASGNBIL2.FRM (02/02)

 995(IL) (0109)

Page 2 of 2

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Property Address: 35 N. DREXEL AVENUE
LA GRANGE, IL. 60525

PIN #: 18-05-216-083

NORTH 1/2 OF THE NORTH 1/2 OF LOT 12 IN EDGEWOOD SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 22.95 ACRES THEREOF AND NORTH OF THE NORTH LINE OF HILLGROVE AVENUE AS LAID OUT NORTH AND ADJOINING THE NORTH LINE OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office