

# UNOFFICIAL COPY

PREPARED BY: SMI  
RECORDING REQUESTED BY  
/AFTER RECORDING RETURN TO:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795 5263

Pool: 0 Index:  
Loan Number: FS0924261  
Other Loan Number:  
Investor #: 1683868805



Doc#: 0327506020  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/02/2003 09:03 AM Pg: 1 of 2

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(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

STATE OF ILLINOIS  
COUNTY OF COOK

That FLAGSTAR BANK, FSB ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by DANIEL T. HOMP AND PATRICIA J. HOMP ("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

**Recording Ref:** Instrument/Document No. 0021202099Book/SeriesNo 2876/0020 48, Page No. 001, Date of Mortgage 10/18/2002.  
**Loan Amount:** \$225,000.00  
**Property Address:** 800 SEASIDE CRT, Schaumburg, IL 60193  
SCHAUMBURG IL 60193

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.  
LOT 225 IN SPRING COVE SUBDIVISION WEST BEING A SUBDIVISION IN THE SOUTH HALF OF SECT  
PIN#: 07284110080000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of March A.D. 2003 and executed this the 16th day of June A.D. 2003.

Attest:   
LINDA SHANNON  
ASSISTANT SECRETARY

FLAGSTAR BANK, FSB

By:   
SHERRY DOZA  
VICE PRESIDENT



MIN Number: 100052599892426160



MERS Phone: 1-888-679-6377

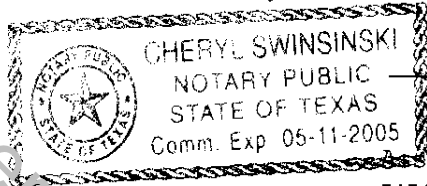
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MY

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THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 16th day of June A.D. 2003, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address:  
P.O. BOX 2026  
FLINT, MICHIGAN 48501-2026

Signor's Address:  
5151 CORPORATE DRIVE  
TROY, MI 48098

Property of Cook County Clerk's Office



MIN Number: 100052599892426160



MERS Phone: 1-888-679-6377