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Loan No. 00000000000000001947015226

Doc#: 0327513080

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 10/02/2003 12:29 PM Pg: 1 of 3

After Recorded Return to:
JULIANA BROWN
403 DODGE AVE.
EVANSTON, IL 60202

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated April 23, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 98357914, in Book 7237, at Page 0061, releases, conveys and quit claims unto JULIANA BROWN, AN UNMARRIED WOMAN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

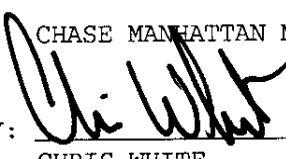
PIN #: 10-25-200-053-0000

403 DODGE AVE, EVANSTON, IL 60202

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, July 20, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY:


CHRIS WHITE
Vice President

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LEGAL DESCRIPTION:

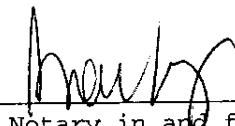
THAT PART OF LOTS 17 AND 25 INCLUSIVE, TAKEN AS TRACT, IN BLOCK 3 IN M. L. JACKSON'S ADDITION TO SOUTH EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF DODGE AVENUE AS WIDENED 58 FEET NORTH OF THE INTERSECTION OF SAID EAST LINE WITH THE NORTH LINE OF KIRK STREET, THENCE EAST ON A LINE DRAWN AT RIGHT ANGLES TO SAID EAST LINE OF DODGE AVENUE, 51.17 FEET FOR A PLACE BEGINNING: THENCE CONTINUING EAST ON SAID LINE AT RIGHT ANGLES TO THE EAST LINE OF DODGE AVENUE, 21.83 FEET, THENCE SOUTH ON A LINE PARALLEL TO SAID EAST LINE OF DODGE AVENUE 55.37 FEET TO THE NORTH LINE OF KIRK STREET, THENCE WEST ON THE NORTH LINE OF KIRK STREET 21.85 FEET TO A LINE 51.20 FEET EAST OF AND PARALLEL TO SAID EAST LINE OF DODGE AVENUE, THENCE NORTH ON SAID PARALLEL LINE 56.17 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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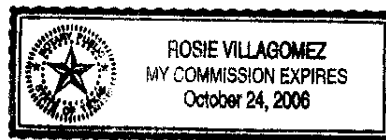
STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, July 20, 2003.



Notary in and for the State of Texas



This document was prepared by:

ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
MYOSHA MCAFEE

17-908-

