UNOFFICIAL

OF SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1583161144

Doc#: 0327513098 Eugene "Gene" Moore Fee: \$26.50 **Dook County Recorder of Deeds** Date: 10/02/2003 12:55 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by MICHAFL J. WONDERLICH AND CAROLE M WONDERLICH to CHASE MANHATTIN MORTGAGE CORPORATION

bearing the date 11/24/98 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 08166801 Illinois in Book 8598 ___ Page 0128 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:490 SHERIDAN RD

PIN# 11-20-105-007-1031

EVANSTON, IL 60202

dated 09/22/03

CHASE MORTGAGE COMPANY AKA CHASE MORTGAGE CORPORATION

By:

Steve Rogers

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/22/03 the Vice President by Steve Rogers

of CHASE MORTGAGE COMPANY AKA CHASE MORTGAGE CORPORATION

on behalf of said CORPORATION.

Notary Public/Commission expires: 07/30/2007 Mary Jo McGowan

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

MARY JO MCGOWAN Notary Public Strue of Florida My Commission Exp. Jr. v. 30, 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN CHASS ME 56032 CM



0327513098 Page: 2 of 2

UNOFFIC AL Adendir PY 08166801

LEGAL: UNIT 490-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST

IN THE COMMON ELEMENTS IN 470-498 SHERIDAN ROAD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22760513, IN THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 490 SHERIDAN RD #1

EVANSTON, IL 60202

PIN: 11-20-105-007-1031

Property of County Clark's Office