UNOFFICIAL CC

WHEN RECORDED MAIL TO: PETER A IACOBELLIS

20 S FOREST AVENUE PALATINE, IL 60067

Loan No. 600127857らら

Prepared by: **GMAC Mortgage Corporation** 3451 Hammond Avenue Waterloo, IA 50702

Doc#: 0327513178 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/02/2003 03:19 PM Pg: 1 of 2

RELEASE OF MORTGAGE

STATE OF ILLINOIS) COUNTY OF CCO(X)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, Stat. of ILLINOIS, described as follows:

Property Address: 20 S FOREST AVENUE, PALATINE

Permanent Tax No.: 02232020150000

from the lien of a certain mortgage that and executed by PETER A IACOBELLIS NAD ANEZA M IACOBELLIS, to FIRST HOME MORTGAGE on May 11, 2001, and recorded in Document No. 0010436568, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ULINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above Jescribed.

Witness their hands and seals, this July 15, 2003.

CORPORATE SEAL

Corporation

Rap 12 Percengil, Limited Signing Officer 3451 Hammond Avenue, Waterloo IA 50702

10/4/5

STATE OF IOWA County of Black Hawk

On July 15, 2003, before me, J. Simon, personally appeared Roberta Pettengill, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signatury **Expiration Date** 2003-06-25

J. Simon 08/16/2004

J. SIMON NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 712043 MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

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EXHIBIT A

LOTS 4 AND 5 IN MERRILL'S HOME ADDITION TO PALATINE, A SUBDIVISION IS THE EAST 1/2 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10, EAS T OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office