

# UNOFFICIAL COPY



0327513107

## SATISFACTION OF MORTGAGE

Doc#: 0327513107  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/02/2003 12:55 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:1975036417

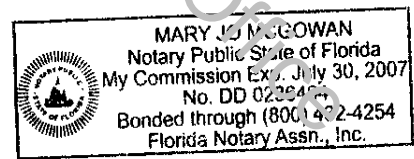
The undersigned certifies that it is the present owner of a mortgage made by DANIEL J. SPELLMAN AND MARIA C SPELLMAN to PRISM MORTGAGE COMPANY bearing the date 06/02/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 00469371. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as: 7950 LATROBE AVENUE BURBANK, IL 60459  
PIN# 19-33-108-023, VOL. NO. 192

dated 09/22/03  
CHASE MORTGAGE COMPANY

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 09/22/03 by Steve Rogers the Vice President of CHASE MORTGAGE COMPANY on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 ME 56032 CM

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00469371

4210/0181 14 001 Page 1 of 7  
2000-06-23 14:03:18  
Cook County Recorder 33.50



00469371

*(Handwritten initials)*

*(Handwritten signature/initials)*

1890 *ATS 2/2* *(NT)*

PREPARED BY AND WHEN RECORDED RETURN TO:  
PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS  
440 NORTH ORLEANS  
CHICAGO, IL 60610

[Space Above This Line For Recording Data]

LOAN NO. 11401817

## MORTGAGE

1

THIS MORTGAGE ("Security Instrument") is given on **JUNE 2, 2000**  
**DANIEL J. SPELLMAN AND MARIA C. SPELLMAN, HUSBAND AND WIFE**

The mortgagor is

("Borrower").

This Security Instrument is given to  
**PRISM MORTGAGE COMPANY,**  
**AN ILLINOIS CORPORATION**

which is organized and existing under the laws of **ILLINOIS**  
**440 NORTH ORLEANS**  
**CHICAGO, IL 60610**

, and whose address is

("Lender").

Borrower owes Lender the principal sum of **ONE HUNDRED TWENTY-ONE THOUSAND SIX HUNDRED AND 00/100**

Dollars (U.S. \$ **121,600.00** ).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **JUNE 1, 2030**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

**LOT 133 IN FRANK DE LUGACH 79TH CICERO GOLFPVIEW A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 38, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE MIDDLE ONE THIRD OF THE NORTH 60 ACRES OF THE EAST 1/2 OF THE OF SAID SECTION 33, SAID MIDDLE 1/3 BEING THE WEST 1/2 OF THE EAST 2/3 OF SAID NORTH 60 ACRES AS PER PLAT RECORDED SEPTEMBER 4, 1941 AS DOCUMENT NUMBER 12750971, ALL IN COOK COUNTY, ILLINOIS.**

APN: 19-33-108-023, VOL. NO. 192