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Doc#: 0327513110
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/02/2003 02:13 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:
GEORGE E GROSS
12928 ARCHER RD
LEMONT, IL 60439



Loan No. 306396565 CW

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

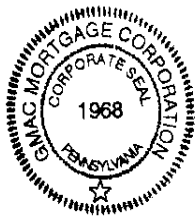
That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **12928 ARCHER RD, LEMONT**
Permanent Tax No.: **22031030140000**

from the lien of a certain mortgage made and executed by **PALOS BANK AND TRUST COMPANY, AS TRUSTEE, UNDER TRUST AGREEMENT DATED OCTOBER 24, 1988 AND KNOWN AS TRUST NUMBER 1-2795**, to **BANC ONE MORTGAGE CORPORATION** on **January 10, 1994**, and recorded in Document No. **94064659**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **July 22, 2003**.

CORPORATE SEAL



GMAC Mortgage Corporation
By:
Roberta Pettengill, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **July 22, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature:
Expiration Date: **08/16/2004**
2003-07-02

J. SIMON
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 712043
MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

Handwritten notes:
5/2
500
M-100
J.M

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Loan No. 306396565

EXHIBIT A

THE EAST 246.01 FEET OF THE WEST 691.01 FEET (AS MEASURED ALONG THE NORTH LINE THEREOF) OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF A RCHER ROAD (EXCEPT THAT PART THEREOF LYING SOUTH OF A LINE 385.58 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE SAID SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33 AFORESAID, AND WEST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE EAST LINE OF THE WEST 691.01 FEET THEREOF, IN COOK COUNTY, ILLINOIS. P.I.N.:22-33-103-014

Property of Cook County Clerk's Office