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Doc#: 0327513116
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/02/2003 02:13 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:
PAUL A KASLEY
5152 MADISON ST
HILLSIDE, IL 60162

Loan No. 306915443

Prepared by: **BARBARA LEWIS**
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702



RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **5152 MADISON ST, HILLSIDE**
Permanent Tax No: **15074120210000**

from the lien of a certain mortgage made and executed by **PAUL A KASLEY AND MARITA K KASLEY**, to **RIVERBANK CAPITAL CORPORATION** on **May 28, 1999**, and recorded in Document No. **99547304**, Book ---, Page ---, Certificate **COOK**, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **July 17, 2003**.

CORPORATE SEAL

GMAC Mortgage Corporation

By:
Roberta Pettengill, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702



STATE OF IOWA
County of Black Hawk

On **July 17, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature
Expiration Date: **08/16/2004**
2003-07-16

J. SIMON
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 712043
MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

Handwritten notes: 3/8, 5/11, 1/11, 5/11

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EXHIBIT A

THE WEST 12 FEET OF LOT 41 AND LOT 42 (EXCEPT THE WEST 100 FEET THEREOF) IN ROBERTSON AND YOUNG'S SECOND ADDITION TO STRATFORD HILLS IN SECTIONS 7 AND 18, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office