UNOFFICIAL COPY



Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Doc#: 0327515073

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/02/2003 12:57 PM Pg: 1 of 3



Illinois

Loan #:

19864798

ID: 8

Index:

JobNumber: 111_2301

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that Washington Mutual Bank, FA successor in interest HomeSide Lending, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and lischarge said mortgage.`

Original Mortgagor:

County of Cook

ROSANNE TORRES

Original Mortgagee:

CASBANC MORTGAGE, NC.

Original Loan Amt:

\$104,806.00

Property Address:

10937 SOUTH AVE. N., CHICACO 11 60617

Date of DOT:

11/25/1998 12/22/1998

Date Recorded: Doc. / Inst. No:

08163417

Book:

8570

Page:

0418

PIN:

26-17-125-084

Legal:

See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, Washington Mutual Bank, FA successor in interest HomeSide Lending, Inc., has caused these presents to be executed in its corporate name and seal by its authorized officers this 22nd day of September 2003 A.D..

Washington Mutual Bank, FA successor in interest HomeSide Lending, Inc.

SHERRY DOZA, ASSISTANT VICE PRESIDENT





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STATE OF TEXAS **COUNTY OF HARRIS**

On this 22nd day of September 2003 A.D., before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of Washington Mutual Bank, FA successor in interest HomeSide Lending, Inc., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written. Coot County Clart's Offica

This instrument was prepared by: **Sherry Doza** Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098



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EXHIBIT 'A'

JOB #: 111-2301

LOAN #: 19864798

INDEX #:

LEGAL DESCRIPTION:

LOT 33 (EXCEPT THE NORTH 10.5 FEET THEREOF) AND LOT 32 (EXCEPT THE SOUTH 4.0 FEET THEREOF) IN BLOCK 59 IN IRONWORKERS ADDITION, A SUBDIVISION OF THE WEST 1/2 OF THE) IL /EST IL.
AN, IN COL.

OR COLINIA CLORES

ORGAN

ORGAN NC. TI IWEST 1/4 OF SECTION 17. TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERITAN, IN COOK COUNTY, ILLINOIS. PIN # 26-17-125-084