

UNOFFICIAL COPY



Doc#: 0327515141
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/02/2003 12:58 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817



Illinois

County of Cook

ID: 10

Loan #: 11280861

Index:

JobNumber: 111_2301

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. (MERS) holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MUHAMMAD S. ALANSARI AND ERICA M. SHELL
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), ACTING SOLELY AS A NOMINEE FOR MARKET STREET MORTGAGE CORPORATION
Original Loan Amt: \$227,600.00
Property Address: 2164 YALE CIRCLE, HOFFMAN ESTATES, IL 60192
Date of DOT: 1/23/2003
Date Recorded: 2/24/2003
Doc. / Inst. No: 0030255457
Book: 5376
Page: 0393
PIN: 06-04-100-009-0000
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc. (MERS), has caused these presents to be executed in its corporate name and seal by its authorized officers this 6th day of August 2003 A.D. .

Mortgage Electronic Registration Systems, Inc. (MERS)

SHERRY DOZA, ASSISTANT VICE PRESIDENT

Aug-03
S-y
P-E
S-y
M-1
GJ



* 1 1 2 8 8 6 1 *

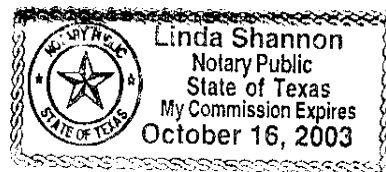
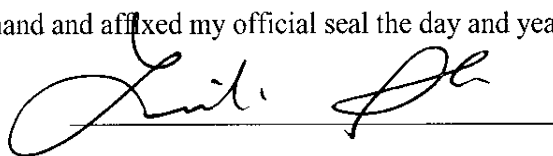
UNOFFICIAL COPY

STATE OF TEXAS
COUNTY OF HARRIS

On this 6th day of August 2003 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of Mortgage Electronic Registration Systems, Inc. (MERS) , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



• 1 1 2 8 0 8 6 1 •

UNOFFICIAL COPY

EXHIBIT 'A'

JOB #: 111-2301

LOAN #: 11280861

INDEX #:

UNIT NUMBER 14-2164 IN PRINCETON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 THROUGH 5 INCLUSIVE IN PRINCETON, UNIT 2, BEING A SUBDIVISION IN PART OF FRACTIONAL SECTION 4, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 2, 2001 AS DOCUMENT 0010169851, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010902176, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 2164 YALE CIRCLE, HOFFMAN ESTATES, IL 60192
PERMANENT INDEX NO: 06-04-100-009-0000

Property of Cook County Clerk's Office