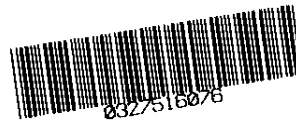


UNOFFICIAL COPY



Doc#: 0327516076
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 10/02/2003 11:11 AM Pg: 1 of 4

When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 30014
RENO, NV 89520-3014
JOB # 90815

5000050698

Prepared By:
BARBARA LICON
P.O. BOX 14242
ORANGE, CA 92863
(714) 283-6579

12-031 ASSIGNMENT OF MORTGAGE

8316475
4671

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
175 N. RIVERVIEW DRIVE, ANAHEIM, CA 92808

does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario Suite 400, Burbank, CA 91504-3190 (herein "Assignee"),

a corporation organized and existing under the laws of whose address is

a certain Mortgage dated November 4, 2002

MILT P JACKSON AND RUBY S JACKSON, HIS WIFE, AS JOINT TENANTS

, made and executed by

to and in favor of FREMONT INVESTMENT & LOAN property situated in COOK

upon the following described

County, State of Illinois.

THE WEST 30 FEET OF THE EAST 40 FEET OF LOT 4 IN BLOCK 23 IN HIGH RIDGE A SUBDIVISION OF PART OF LOTS 1 AND 7 IN ROSEHILL CEMETARY COMPANY'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 1406216006 VOL 474

Property Address: 1717 WEST GRANVILLE AVENUE CHICAGO, IL 60660

such Mortgage having been given to secure payment of Two Hundred Seventy-Nine Thousand, Six Hundred Fifty and No/100 ----- (\$ 279,650.00)

(Include the Original Principal Amount) Recorded: 11-25-02

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

0021202598) of the Records of COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (0109).01

Amended 8/96

Initial:



Handwritten initials and signatures: SK, J, MY, JB

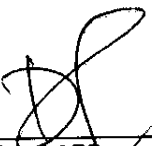
UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

JAN 03 2003

Witness **D. LAZO**



Witness **D. DANG**



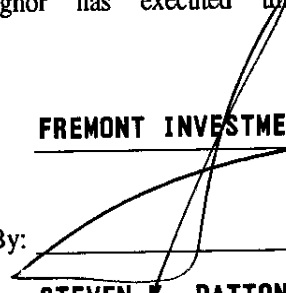
Attest **M. SISON**



FREMONT INVESTMENT & LOAN

(Assignor)

By:



(Signature)

**STEVEN K. PATTON
VICE PRESIDENT**

Seal:

Property of Cook County Clerk's Office

UNOFFICIAL COPY

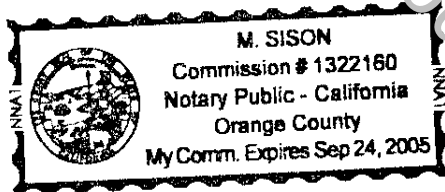
LOAN NUMBER: 5000050698

State of California
County of Orange

On **JAN 03 2003** before me, **M. SISON**, Notary Public, personally appeared **STEVEN K. PATTON**

XX personally known to me **-OR-** _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacit(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument

WITNESS my hand and official seal



(Notary Seal)

M. Sison

M. SISON

LEGAL DESCRIPTION

UNOFFICIAL COPY

THE WEST 30 FEET OF THE EAST 40 FEET OF LOT 4 IN BLOCK 23 IN HIGH RIDGE A SUBDIVISION OF PART OF LOTS 1 AND 7 IN ROSEHILL CEMETERY COMPANY'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECITON 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDINA, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office