## **UNOFFICIAL COPY**

Loan Number: 2005770736

STATE OF ILLINOIS COUNTY OF Cook

When recorded mail to: James Doig

939 W Madison St #210 Chicago, IL 60607

Prepared by: Nancy Miller

Bank of America

475 CrossPoirt Pkwy, Getzville NY 14068

Release of Mortgage by Corporation

Doc#: 0327516189

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds Date: 10/02/2003 12:36 PM Pg: 1 of 2

Know All Men by These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and qui'c aim unto James Doig , heirs, legal representatives and assigns all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 11/11/1999, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 12/23/1999 of records, Auditor's File No./Document No. 09192297 . The premises therein described, signated in the County of Cook, State of Illinois, as follows to wit:

SEE EXHIBIT A

Property Address: 939 W Madison St Chicago, IL 60607, PIN: 17-17-206-007/008/011 & 17-17-206-012

Together with all the appurtenances and rrivileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 08/06/2003.

Bank of America, N.A.

State of New York, County of Erie

The foregoing instrument was acknowledged before me on 08/06/2013 by Anna V. Bates, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Nancy A/Miller

Notary Wublic, New York Qualified in Erie County

Commission Expires: April 05, 2007

OF NEW

Vice

Bates,

0327516189 Page: 2 of 2

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## Exhibit A

Bank of America Loan Number: 2005770736

UNIT NUMBERS 210 AND P40 IN THE MADISON CONDOMINIUM AS DELIMENTED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

### PARCEL 1:

LOT 3 IN BLOCK 4 IM DUNCAN'S ADDITION TO CHICAGO, BEING A SUBD OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14.

### TAPCEL 2:

LCTS ). 2, 3, 4, AED 5 IN SUPERIOR COURT PARTITION OF LOTE 1 AND 2 OF BLOCK 4 OF DUNCAY'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE BOTTOM THE ADDITION TO THE CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE BOTTOM THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINUM RECORDED AS ICCUMENT SPRINGLY, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COUNCE ELEMENTS, IN COOK COUNTY, ILLINOIS.