



DEED OF RELEASE
(Corporation)

Doc#: 0327516309
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/02/2003 04:57 PM Pg: 1 of 2

Prepared by:

KIMBERLY EDWARDS

1119 LAKE STREET

OAK PARK, IL 60301

This Deed of Release Witnesseth, That CITIFINANCIAL FORMERLY KNOWN AS COMMERCIAL CREDIT LOANS INC.

a Corporation, organized and existing under the laws of the State of DELAWARE,
and having its principal place of business in BALTIMORE CITY County,
MARYLAND, owner and holder of the note evidencing the debt secured by mortgage
(State)
executed by DWAYNE ARMSTRONG YVETTE ARMSTRONG

dated JULY 30TH, 2002, and recorded AUGUST 2ND, 2002, in the office of
the RECORDER of COOK, ILLINOIS, under Document
(Recording Officer) (County) (State)
No. 0020847743 in Book _____ at Page _____, for value received, does hereby
release in full from the lien and effect of said mortgage or deed of trust the following property

LOT 27 (EXCEPT THE NORTH 3 FEET THEREOF IN BLOCK 8 IN ULLMAN'S SUBDIVISION OF THE
SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/3 OF THE SOUTH 20 ACRES OF THE
WEST 26.60 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 1617 N LATROBE AVE CHICAGO, IL 60639

Property Identification Number: 13-33-326-014

In Witness Whereof, these presents have been executed under the seal of said Corporation,
pursuant to due authority, this 14TH day of JULY, 2003.



By Chip Burdick
CHIP BURDICK Branch Manager

5-T
M-T
P-2
JF

UNOFFICIAL COPY

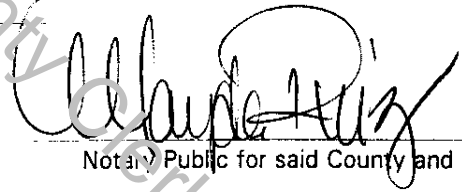
CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS
County of COOK } ss.

On this 3RD day of JULY, 2003 A.D., before me, appeared CHIP L BURDICK to me personally known, who being by me duly sworn, did say that she/he is the Branch Manager of CITIFINANCIAL SERVICES, INC., a DELAWARE corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said authorized representative acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK ILLINOIS
(County) (State)

My Commission Expires: 4-12-04



Notary Public for said County and State

