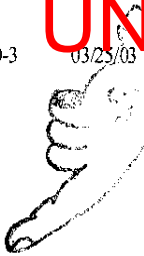


UNOFFICIAL COPY



Document Prepared By: ILMRSD-3
RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

03/25/03



Doc#: 0327517102
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/02/2003 01:15 PM Pg: 1 of 2

When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

Project #: R043MERS
Loan #: 685-2815296



* 6 8 5 - 2 8 1 5 2 9 6 *
Investor Loan #: 20030825 (1048)
PIN/TaxID #: 06-28-402-016-1014
Property Address:
1092 HORIZON DRIVE
BARTLETT, IL 60103

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **BRANDON J BETANCOURT, AND JOANNA E BETANCOURT, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: \$ **199000**

Date of Mortgage: **11/16/2001**

Date Recorded: **11-30-2001**

Document #: **0011126144**

Comments:

Legal Description : **UNIT 12-1092-C IN EAGLE S RIDGE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL EASTTE: LOTS 1 THROUGH 29 , BOTH INCLUSIVE AND 31 , IN EAGLE S RIDGE SUBDIVISION , BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 28 , TOWNSHIP 41 NROTH, RANGE 9 , EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 13 , 1999 AS DOCUMENT 99865279 IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS , TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS , AS AMENDED FROM TIME TO TIME.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **8/26/2003**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

R. Murrah
RACHELL MURRAH
VICE PRES. LOAN DOCUMENTATION



L. Green
LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

BATCH

1 of 12

47
12
4-
m
gHC

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State of **GA**
County of **FULTON**

On this date of **8/26/2003** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **RACHELL MURRAH**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

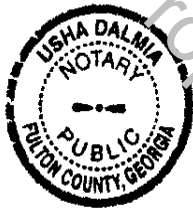
Witness my hand and seal on the day and year first above set forth.

U Dalmia

Notary Public: **USHA DALMIA**

My Commission Expires: **09-16-2006**

MIN #: **100024200001448840** VRU Tel. #: **888/679-MERS**



Property of Cook County Clerk's Office