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Doc#: 0327520178
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/02/2003 11:13 AM Pg: 1 of 2

Recording Requested by / Return To:
BAIRD & WARNER TITLE SERVICES INC
120 South LaSalle Street Suite 2000, CHICAGO, IL 60603

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: KEY MORTGAGE SERVICES INC
Original Mortgagor: ALBERT BACCHUS
Recorded in Cook County, Illinois, on 08/18/02 as Instrument # 0020685042
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/18/2003
CENDANT MORTGAGE CORPORATION

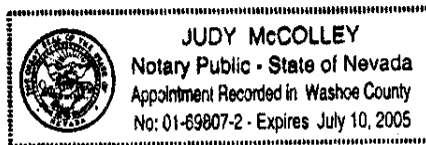
By: Lisa O Cooper
Lisa O. Cooper
Asst. Vice President

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CE

State of Nevada
County of Washoe

On 08/18/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Lisa O. Cooper, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Asst. Vice President of CENDANT MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CENDANT MORTGAGE CORPORATION.

Judy McColley
Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: Lisa Cooper
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 0012819314 P.I.F.: 06/26/03
FINAL RECON.IL 90798 Exec:2A Id:1 Inv# 512 08/18/03 12-031 IL Cook D8:580 9
REMITTER



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ADDENDUM TO RELEASE OF MORTGAGE

90798 Loan #: 0012819314 (12-031 IL Cook)

Tax ID: 24-26-311-019-1065

Date of mortgage: 06/14/02 Amount of mortgage: \$124837.00 Address: 12516 Deer Park Dr, Alsip, IL 60658

UNIT NUMBER 12516 IN THE DEER PARK II CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS IN DEER PARK SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04045704 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office