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0327520116

This Instrument Prepared By:

Doc#: 0327520116
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/02/2003 09:42 AM Pg: 1 of 2

PREPARED BY &
After Recording Return To:
UNITED PACIFIC FUNDING
CORP.
6600 WEST COLLEGE DRIVE
SUITE 200
PALOS HEIGHTS, ILLINOIS
60463-7113

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0638390697

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 13, 2003 executed by MARK H. WEISS AND SALLY M. WEISS HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

to UNITED PACIFIC FUNDING CORP., ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 6600 WEST COLLEGE DRIVE SUITE 200, PALOS HEIGHTS, ILLINOIS 60463-7113

and recorded as Document No. 0327520116, by the County COOK described hereinafter as follows:
Recorder of Deeds, State of ILLINOIS
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

Law Title Pick-Up

P.I.N.: 04-09-313-002-0000

Commonly known as: 2410 PARTRIDGE LANE, NORTHBROOK, ILLINOIS 60062

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

UNITED PACIFIC FUNDING CORP.,
ILLINOIS CORPORATION

On August 13, 2003 before me, the undersigned a Notary Public in and for said County and, State, personally appeared

Richard Hataburda

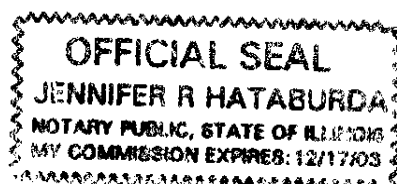
By: Richard Hataburda
Its: Treasurer

known to me to be the Treasurer of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness: Patrick Hataburda
Patrick Hataburda

Notary Public Jennifer R. Hataburda
Cook County,

My commission Expires: 12/17/03



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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www.docmagic.com



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Law Title Insurance Company

Commitment Number: 184679K

Exhibit A

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 2 IN BLOCK 11A IN WHITE PLAINES UNIT FIVE, A SUBDIVISION OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office