LaSalle Bank

Prepared by Belle Janairo

SUBORDINATION AGREEMENT

MAIL TO: LaSalle Bank NA

Attn: Collateral Services Department

4901 W. Irving Park Road

Chicago, IL 60641

Account 119-7300463341

UNOFFICIALIONY

Doc#: 0327520128

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/02/2003 09:54 AM Pg: 1 of 2

THIS SUBORDINATION AGREEMENT, made in the City of Chicago, State of Illinois this 15th day of July, 2003, by LaSalle Bank, NA, a national banking association organized and existing under and by virtue of the laws of the United States of America, and doing business and State of Illinois ("Bank").

## Witnesseth

WHEREAS, the Bank is the owner of a mortgage dated May 2, 2002 and recorded May 14, 2002 among the land records in the Office of the Recorder of Deeds of Cook County, Illinois as document number 0020549574 made by Carlos L. Rangel and Leticia Rangel ("Borrowers"), to secure and inceptedness of \$25,000.00 ("Mortgage"); and

WHEREAS, Borrowers are the owners of that certain parcel of real estate commonly known as 5106 D. Monitor, Chicago, IL 60638 and more specifically described as follows:

	SEE ATTACHMENT.	0.0		
I	le de la companya de			:
X	PIN # <u>19-08-402-027 (Volume #381</u>	1		
7~	•			
	WHEREAS,		("Mortgagee") has refused to ma	ke a loan to the
	Borrowers of \$153,000.00 except upon condition that the hortgage be subordinate to said mortgage lien of Mortgagee.			
		$\tau_{-}$	5 5 · · · · · · · · · · · · · · · · · ·	
	NOW, THEREFORE, in consideration of the sum of Ten (\$10.0%) Dollars in hand paid by each of the parties hereto to the other, and o			
	other good and valuable considerati	ion, the receipt and sufficiency of a	high are hereby acknowledged and in order to i	nduce Mortgagee
	other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Mortgagee make the loan to Borrowers, it is hereby mutually agreed, as follows: $0.397520126$			
		mas, madamy agreed, as renows.	224 1290196	
	1. That the Bank covenants and consents that the lien of its Mortgage shall on subject and subordinate to the lien of Mortgagee's			
	mortgage dated	· · · · · · · · · · · · · · · · · · ·		~ ~ ~
	montgage naten	resiecting and securing to	a loan made by Mortgages to Rorrower, in the	amount of Owa

Hundred Fifty Three Thousand Dollars and no/100 and to all renewals, extensions of repl: cements of said Mortgagee's mortgage; and

2. That this Agreement shall be binding upon and shall insure to the benefit of Mortgagee, its successors and assigns.

IN WITNESS/WHEREOF, this Subordination Agreement has been executed by the Bank of the late first above written.

By:

6

Sándra DeLeon (Team Leader)

STATE OF ILLINOIS }

}SS

COUNTY OF COOK }

Law Tille Fact-Up

I, the undersigned, a notary public in an for said County, in the State aforesaid, DO HEREBY CERTIFY that, <u>Sandra DeLeon (Team Leader)</u> of LaSalle Bank, NA, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, and as the free and voluntary act of the "Bank", for the uses and purposes therein set forth.

Given under my hand official seal, this 15th day of July, 2003.

Notary Public

"OFFICIAL SEAL"
ALEXIS CORTEZ
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 09/05/2006

18613L



Law Title Insurance Company

Commitment Number: 178673L

The land referred to in this Commitment is described as follows:

PROPERTY.

this Commitment is described as follows:

IN CRANE ARCHER AVENUE HOME ADDITION TO SETTHE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 IN J. MERIDIAN, LYING NORTHERLY OF THE CENTER LINE OF JIS

Tools & Monitor, Chicago, IL 60638 LOT 3 IN BLOCK 6 IN CRANE ARCHER AVENUE HOME ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF THE CENTER LINE OF ARCHER AVENUE IN COOK COUNTY, ILLINOIS

**ALTA Commitment** Schedule C

(178673.PFD/178673L/3)