



Doc#: 0327520134
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/02/2003 09:58 AM Pg: 1 of 2

Prepared By:

MARSETTI YOUNG
18301 SOUTH HALSTED
GLENWOOD, ILLINOIS 60425

and When Recorded Mail To

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 62-95-82602

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 30, 2003
executed by

PETER M. STEPAN, A SINGLE PERSON

to HERITAGE COMMUNITY BANK
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 18301 SOUTH HALSTED
GLENWOOD, ILLINOIS 60425
and recorded in Book/Volume No. _____, Page(s) _____, as Document No. _____

described hereinafter as follows:

COOK County Records, State of ILLINOIS
(See Reverse for Legal Description) 0327520133

Commonly known as
344 BLACKHAWK DRIVE, PARK FOREST, ILLINOIS 60466 ✓
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

HERITAGE COMMUNITY BANK

On AUGUST 4, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

WILLIAM E. HETLER
known to me to be the SR. VICE PRESIDENT

By: WILLIAM E. HETLER
Its: SR. VICE PRESIDENT

and Marsetti Young
known to me to be LOAN PROCESSOR
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: Marsetti Young
Its: LOAN PROCESSOR

Notary Public
COOK County,

Witness:



My Commission Expires 4/23/05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

62-95-82602

RIDER - LEGAL DESCRIPTION

LOT 49 IN BLOCK 90 IN THE VILLAGE OF PARK FOREST AREA NUMBER 4, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35 AND THE WEST 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL ACCORDING TO THE PLAT THEREOF RECORDED JUNE 25, 1951 AS DOCUMENT NUMBER 15107640, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office

31-35-208-003 ✓