## UNOFFICIAL COPY

Doc#: 0327522019

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/02/2003 09:42 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

AUG 1 4 2003 SATISFACTION OF REAL ESTATE MORTGAGE

The undersigned US BANK NATIONAL ASSOCIATION for and in consideration of the payment of the indebtedness secreed by the MORTGAGE below does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM the MORTGAGE executed by Kishor N Patel aka Kishor Patel and Rupangi Patel aka R Patel to said US BANK NATIONAL ASSOCIATION fka Firstar Bank, NA recorded in the Office of the Register of Deeds of Cook County, Illinois as Document Number: 11183867 Book: Page: covering real estate described below:

SEE ATTACHED LEGAL DESCRIPTION ON PAGE 2

PROPERTY ADDRESS: 829 SEERS D. 3 CHAUMBURG, IL 60173

**PERMANENT INDEX NO: 07-23-210-021** 

DATED:August 8, 2003

US BANK NATIONAL ASSOCIATION

ka Firstar Bank, NA

By:

Beth Bailvanz

Loan Operations Supervisor

STATE OF WISCONSIN )
COUNTY OF WINNEBAGO ) ss

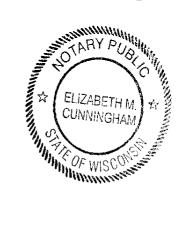
On the above date, the foregoing instrument was acknowledged before me by the above named officer.

Elizabeth M Cunningham

Notary Public, Winnebago County, WI

My Commission expires 04/23/06

This document was drafted by Kerry Scheuers of:
US BANK CORPORATE LOAN SERVICES
ON BEHALF OF FIRSTAR BANK, N.A. OSHKOSH, WI
US Bank Loan Services
1850 Osborne Avenue
Oshkosh, WI 54902
When Recorded send to:
Trans Union- Settlement Solutions Inc.
5300 Brandywine Parkway, Suite 100
Wilmington, Delaware 19803
Ref.# 19005681998
Cost Center # 2572250





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## **UNOFFICIAL COPY**

LOT 10 IN BLOCK 2 IN ESSEX CLUB SUBDIVISION UNIT 2, A RESUBDIVISION OF OUTLOT 2 IN PARK ST. CLAIRE UNIT 2 IN PART OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 10, EAST OF THE THIRD FRINCIPAL MERIDIAN, PART OF OUTLOT D IN ESSEX CLUB SUBDIVISION UNIT 1 IN THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHEAST 1/4 OF THE LORTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

AOTIVIN V. PARIKH
Notary Public - State
My Commission