UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0327522025

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/02/2003 09:42 AM Pg: 1 of 2

## SATISFACTION OF REAL ESTATE MORTGAGE

The undersigned US Bank National Association ND for and in consideration of the payment of the indebtedness secured by the MORTGAGE below does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM the MORTGAGE executed by John Pink to said US Bank National Association ND f/k/a Firstar Bank U.S.A., N.A. recorded in the Office of the Register of Deeds of Cook County, Illinois as Document Number: 08110538 Book: Page: covering real estate described below:

See Attached Sheet

PERMANENT INDEX NO: 09-17-4-15-026-0000

PROPERTY ADDRESS: 650 S. River Ld., Unit 2-702, Des Plaines, IL 60016-4798

DATED: August 5, 2003

US Bank National Association ND f/k/a Firstar Bank U.S.A., N.A.

Rv

Kevin Anderson

Loar Operations Manager

STATE OF WISCONSIN )
COUNTY OF WINNEBAGO ) ss

On the above date, the foregoing instrument was acknowledged before n e by the above named officer.

Jillian Zentner

Notary Public, Winnebag o County, WI My Commission expires 04-25-04

This document was drafted by Mark Jungwirth of: US BANK CORPORATE LOAN SERVICES ON BEHALF OF FIRSTAR BANK, N.A. OSHKOSH, WI

US Bank Loan Services

1850 Osborne Avenue

Oshkosh, WI 54902

When Recorded send to:

Trans Union Settlement Solutions Inc.

5300 Brandywine Parkway, Suite 100 Wilmington, Delaware 19803

Ref.# 406151458

Cost Center # 2572244

5-4 9-2 M.T.

0327522025 Page: 2 of 2

## **UNOFFICIAL C**

OFFICIAL SEAL TINA M GRESCHUK NOTARY PUBLIC, STATE OF ILLINOIS

Commission expires:

SCHEDULE A

NOTARY PUBLIC THATE OF ILLINOIS S MY COMMISSION EXPIRES: 12/06/99 S address outbeautoparty (Lappicable) is:650 S RIVER RD UNIT 2-702 DES PLAINES, IL 60016-4798

Permanent Index No.(s): 09-17-416-026-0000

The legal description of the Property is:

UNIT [702] TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVER POINTE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97131342 AND AS AMENDED FROM TIME TO TIME, IN PART OF THE SOUTHWEST QUARTER OF SECTION 16 AND PART OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

2-702

Of County Clarks Office