

UNOFFICIAL COPY



This Instrument Prepared By:
MAIL TO:
LAKESHORE TITLE AGENCY
1301 E. HIGGINS RD
ELK GROVE VILLAGE, IL 60007

Doc#: 0327526212
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/02/2003 02:31 PM Pg: 1 of 2

After Recording Return To:
RESIDENTIAL LOAN CENTERS
OF AMERICA
2350 E DEVON AVENUE,
SUITE#310
DES PLAINES, ILLINOIS
60018

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 222685

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PARAGON HOME LENDING, LLC, 19435 WEST CAPITOL DRIVE, SUITE 201 BROOKFIELD, WI 53045

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 14, 2003 executed by MARK MAJDECKI AND KELLY MAJDECKI, HUSBAND AND WIFE, AS JOINT TENANTS

to RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2350 E DEVON AVENUE, SUITE#310, DES PLAINES, ILLINOIS 60018

and recorded as Document No. 0306215, by the County COOK Recorder of Deeds, State of ILLINOIS

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

described hereinafter as follows:

P.I.N.: 24-14-409-063

Commonly known as: 10806 S. HOMAN, CHICAGO, ILLINOIS 60651

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION

On Feb. 14, 2003 before me, the undersigned a Notary Public in and for said County and State, personally appeared

Sam Brui's

By: *Sam Brui's*
Its: *VP*

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Jane Bennett



Notary Public *JM* County, *Cook*

My commission Expires: *10/01/05*

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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EXHIBIT A

THE EAST HALF OF THAT PART OF BLOCK 9 LYING EAST OF THE WEST 33 FEET THEREOF (EXCEPTING FROM SAID EAST HALF OF THE NORTH 50 FEET THEREOF THE SOUTH 210 FEET THEREOF AND THE WEST 8 FEET THEREOF) IN GEORGE W. HILL'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION

COMMONLY KNOWN AS: 10806 S. HOMAN AVENUE, CHICAGO, IL 60655

PIN: 24-14-409-063

Property of Cook County Clerk's Office