

UNOFFICIAL COPY



Doc#: 0327529250
Eugene "Gene" Moore Fee: \$50.00
Cook County Recorder of Deeds
Date: 10/02/2003 02:30 PM Pg: 1 of 3

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
12820 S Ridgeland Ave #A, Palos Heights, IL 60463
does hereby grant, sell, assign, transfer and convey, unto
Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016
a certain Mortgage dated **August 29, 2003**
LAURA S ZABER, a single woman and RENEE ZABER, a single woman

3cp

, made and executed by

to and in favor of **Banc First Mortgage Company**

upon the following described property situated in **Cook** County, State of
Illinois:
See Exhibit A.

such Mortgage having been given to secure payment of **Two Hundred Thousand and no/100**

(\$ **200,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. 0327529249) of the _____ Records of **Cook**
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **August 29, 2003**

Banc First Mortgage Company

Witness _____

(Assignor)

Witness _____

By: Samantha J. [Signature]
(Signature)

Attest _____

(Title)

Seal:

ATTORNEY IN F...

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on August 29, 2003
by Susan Lawler, office

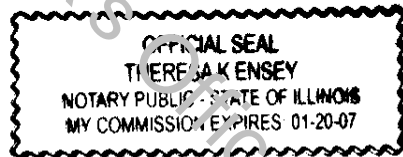
as POA
of **Banc First Mortgage Company**

[Signature]

[Individual Acknowledgment]

State of Illinois
County of COOK

This instrument was acknowledged before me on _____ by
Banc First Mortgage Company



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LEGAL DESCRIPTION

BLOCK 21 (EXCEPT THE WEST 294.45 FEET) AND THE WEST 38.27 FEET OF BLOCK 22 IN GEORGE W. HILLS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 24-14-415-055

Property of Cook County Clerk's Office