## **UNOFFICIAL COPY**

Prepared by and return to:

TRACY JEFFERSON UNION PLANTERS MORTGAGE, INC 215 FORREST STREET HATTIESBURG, MS 39401 1-800-986-2462EX2290

COOK ΙL



Doc#: 0327531010 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/02/2003 07:49 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

	a certain mortgage executed by	
FRED W BEUTTLER	DEBORAH R DEUTTLER BENTON H DOHE	RY
to <u>CAPITAL</u> A	CCESS CORPORATION	
and thereafter assigne	ed to	
Last Assignment Bool	K Last Assignment Page	
2002 , calling for th	e original principal sum of	
ONE HUNDREI	NINETY SIX THOUSAND DOLLARS AND 00,	/100
	), and recorded in Mortgage Record	
or Instrument # 0021	of the records in the office of the	ne Recorder of COOK
County, ILLINOIS	, more particularly described as follow	ws, to wit:
LOT 20 AND THE SUBDIVISION OF OF SECTION 5, MERIDIAN, IN ( PROPERTY ADDRE PARCEL # 16-05	E WEST 15 FEET OF LOT 21 IN BLOCK 3 : F THE EAST 50 ACRES OF THE NORTH 75 A TOWNSHIP 39 NORTH, RANGE 13, EAST OF COOK COUNTY, ILLINOIS. ESS 122 LEMOYNE PARKWAY, OAK PARK, IN	IN FAIR CAK TERRACE A ACRES OF THE NORTHWEST 1/4 F THE TIURD PRINCIPAL LLINOIS 60301
is hereby fully release	d and satisfied.	
officers, they being th	SEAL SEAL SANDRA MCA	
Corporate Seal	William X Sammer	

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FRED BEUTTLER 0295049720				
State of MISSISSIPPI County of FCRRLST	) )			
Before me, the undersigned, a Notary 2003, personally appeared SANDRA	Public in and for MCALPIN	said County and Sta	te this <sup>9th</sup> day	of July
ASSISTANT VICE PRESIDENT				
of UNION PLANTERS BANK, NATIO	NAL ASSOCIATI	ON		who as such
officer for and on its behalf acknowled Witness my hand and Notarial Seal My commission expires:06/07/200	05	Motary Public PATSY L. WELBORN	Miller	MILITARY COUNTY

Loan No.: 0295049720 Name: FRED BEUTTLER Payoff Date: 06/26/2003

Employee ID: 2928