UNOFFICIAL CO

Doc#: 0327532112

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/02/2003 09:55 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817



Illinois

County of Cook

Loan #:

16627140

Index:

97087

JobNumber: 111_2301

ELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. (MERS) holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage."

Original Mortgagor:

WILLIAM BRISKI AND MICHELE BRISKI

ID: 10

Original Mortgagee:

MORTGAGE ELECTRON.C REGISTRATION SYSTEMS, INC. ("MERS"), ACTING

SOLELY AS A NOMINEE FO (MIDWEST LENDING SERVICES, INC.

Original Loan Amt:

\$88,350.00

Property Address:

4845 W. 137TH ST. # C-13, CRESTWOOD IL 60445

Date of DOT:

6/26/2002 7/12/2002

Date Recorded: Doc. / Inst. No:

0020762380

Book:

9335

Page:

0022

PIN:

28-04-201-052-1069

Legal:

See Exhibit 'A' Attached Hereto And By This Reference Made A Part 'Icreof

IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc. (MERS), has caused these presents to be executed in its corporate name and seal by its authorized officers this 23rd dry of September 2003 A.D. .

Mortgage Electronic Registration Systems, Inc. (MERS)

SHERRY DOZA, ASSISTANT VICE PRESIDENT



0327532112 Page: 2 of 3

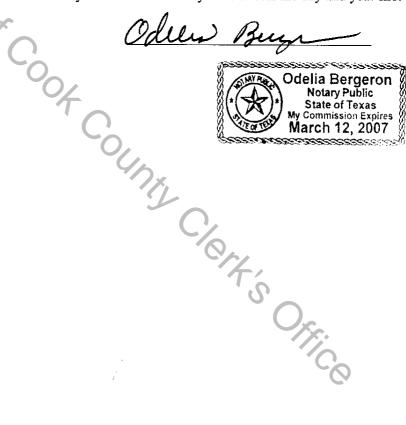
UNOFFICIAL COPY

STATE OF TEXAS COUNTY OF HARRIS

On this 23rd day of September 2003 A.D., before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of Mortgage Electronic Registration Systems, Inc. (MERS), and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the figure and deed of said corporation.

IN WITNESS WHEREOF, I neve hereunto set my hand and affixed my official seal the day and year first above written. Odelw Buy

This instrument was prepared by: **Sherry Doza** Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098





0327532112 Page: 3 of 3

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EXHIBIT 'A'

JOB #: 111-2301

LOAN #: 16627140

INDEX #:

UNIT C-13 IN REGAL SOUTH CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF CERTAIN LOTS IN ARTHUR T. MC-INTOSH AND COMPANY'S RICHWOOD FARMS, BEING A SCHIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUMS MADE BY DREMCO, INC., A CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 25242350; TOGETHER WITH ITS UNDIVIDED PERCLATAGE OF INTEREST IN THE COMMON BLEMENTS.