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Doc#: 0327534063

Eugene "Gene" Moore Fee: \$26.00 Dook County Recorder of Deeds Date: 10/02/2003 09:39 AM Pg: 1 of 2

RELEASE OF **MORTGAGE OR** TRUST DEED BY **CORPORATION**

RI15307Q

Know all Men by these Presents that the HERITAGE COMMUNITY BANK, 18301 S. Halsten St., Glenwood, IL 60425, a corporation of the State of Illinois, for and in, consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto DEAN A. CASPER, JR. AND MARY BETH CASPER, HIS WIFE, heirs all the right title, interest, claim or demand whatsoever it may have acquired in, through or ty a certain Mortgage bearing the date NOVEMBER 7, 1997, recorded in the Recorder's Office of COOK County, State of ILLINOIS as Document 97856763 remises therein described, situated in the County of COOK State of **ILLINOIS**, as follows to wit:

LOT 25 IN VERITAS, A SUBDIVISICAL OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Tax Number: 27-13-308-508

Common Address: 7711 W 157TH PLACE ORLAND PARK, IL 60462 Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Heritage Community Bank has caused these presents to be signed by its Sr. Vice President and attested by its Processor its corporate seal to be here to affixed this JULY 30, 2003.

Sr. Vice President

Linda Arnold

Processor

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE ITLED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Document Prepared By: L. Arnold, 9101 W. 159th Street, Orland Hills, IL 60477 Mail Recorded Document To:

DEAN A. CASPER, JR. AND MARY BETH CASPER 7711 W 157TH PLACE ORLAND PARK, IL 60462

> MAIL TO: RESIDENTIAL TITLE SERVICES 1910 S. HIGHLAND AVE. SUITE 202 LOMBARD, IL 60148

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STATE OF ILLINOIS }
SS
COUNTY OF COOK }.

I, the undersigned, in and for said county, in the State aforesaid, DO HEREBY CERTIFY that William E. Hetler personally known to me to be the Sr. Vice President of the Heritage Community Bank, a corporation, and Linda Arnold, personally known to me to be the Processor of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day and in person and severally acknowledged that as such Sr. Vice President and Processor, they signed and delivered the said instrument as Sr. Vice President and Processor, of said Corporation, and caused the corporate seal to be affixed thereto, pursual to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this JULY 30, 2003

Notary Public

OFFICIAL SEAL RENEE J LANCHER

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES, 12/15/05