## **UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0327534033

Eugene "Gene" Moore Fee: \$26.00 **Cook County Recorder of Deeds** Date: 10/02/2003 09:31 AM Pg: 1 of 2

Office

RI156564

Above Space For Recorder's Use Only KNOW ALL MEN BY THESE PREMISES

That LEYDEN CREDIT UNION of the County of COOK and the State of ILLINOIS, DO HEREBY CERTIFY that a certain MORTGAGE dated the 23RD DAY OF SEPTEMBER, 2002, made by: AUGUST CATHERINE M LENZINI

to LEYDEN CREDIT UNION and recorded as Document No. 0020948997 County in the State of ILLINOIS, is with the notes COOK of the RECORDER of DEEDS of accompanying it, fully paid, satisfied, released, and discharged.

## **LEGAL DESCRIPTION OF PREMISES:**

THAT PART OF LOT 3 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 3 SAID POINT BEING 39.0 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 3 THENCE SAST. AT RIGHT ANGLES TO THE WEST LINE OF SAID LOT 3 A DISTANCE OF 82.10 FEET THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID LOT 3 A DISTANCE OF 22.0 THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 82.10 FEET TO THE WEST LINE OF SAID LOT 3 THENCE NORTH ON THE WEST LINE OF SAID SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 27 TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS ON MAY 23 1961 AS DOCUMENT NO 1979185 IN COOK COUNTY ILLINOIS

| Permanent Parcel Index Number | r (s): 09-27-306-133   |        |
|-------------------------------|--|--------|
| Address (s) of premises:      | 54 N Dee Road; Park Ridge IL 60068                                     | AI .   |
| Witness the hand(s) and se    | eal(s) this 30TH day of AUGUST, 2003,                                  |        |
| (,                            | LEYDEN CREDIT UNION  |        |
| Impress<br>Corporate<br>Seal  | By: Xule Kleys   | (SEAL) |
|                               | By: (Its) Loan Manager Judy Kling  (Its) Accounting Manager Bill Lukas | (SEAL) |
|                               | . ,  |        |

0327534033 Page: 2 of 2

## **UNOFFICIAL COPY**

| STATE OF ILLINOIS }   |  |   |
|---|--|---|
| COUNTY OF COOK } ss.  |  |   |
| I, <u>Jean So</u><br>said County, in the State Aforesaid, <b>DO F</b><br>Judy Kling                                     | IEREBY CERTIFY that<br>and Bill L  | ukas nersonally   |
| known to me to be the same persons whappeared before me this day in person, a said instrument as their free and volunta | and acknowledged tha   | ribed to the foregoing instrument,  |
| Given under my hand and no  | ,  | TH day of AUGUST, 2003  |
|   | NOTARY F   | PUBLIC  |
| My Commission expires: 02/18/2007   |  | "OFFICIAL SEAL"  JEAN SCHWINN  Notary Public, State of Illinois  My Commission Expires 02/18/07 |
| This Instrument was prepared by:  | JEAN SCHWINN<br>Leycen Credit Unio<br>2701 N 25th Ave<br>Franklin Park IL 60 |   |
| After recording, please return to:  | CATHERINE LENZ<br>54 N Dee Rd<br>Park Ridge II 60068                         |   |
|   |  | -60   |