



Doc#: 0327539181
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/02/2003 04:17 PM Pg: 1 of 3

(Space Above This Line for Recording Data)
Loan No. 44-125079

KNOW ALL MEN BY THESE PRESENTS, THAT THE

NORTH FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage and _____ hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto PATRICK N. MULLANE and JULIA L. MULLANE A/K/A JULIA L. HARKNER, HIS WIFE of the County of COOK and State of ILLINOIS, all

the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and _____ bearing date the 4TH day of NOVEMBER, A.D. 1993, and RECORDED in the -RECORDER'S OFFICE- of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as Document No. 93916166, and in book _____ of records, on page _____, as Document No. _____, to the premise therein described as follows, to wit:

See attached for legal description: P.I.N. 14-33-305-067
Property Address: 1918 N. CLEVELAND, CHICAGO, IL 60614

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the CITY of CHICAGO County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the Said

NORTH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President, and attested by its Assistant Secretary, this 8TH day of AUGUST, A.D. 2003.

NORTH FEDERAL SAVINGS BANK

By

[Signature]
Executive Vice President

Attest

[Signature]
Assistant Secretary

UNOFFICIAL COPY

STATE OF ILLINOIS)
(ss.
COUNTY OF COOK)

I, ELIZABETH M. SIMON

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

VICTOR E. CAPUTO, Executive Vice President of the
NORTH FEDERAL SAVINGS BANK

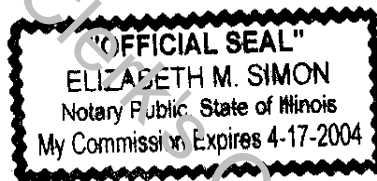
and SUSAN L. RODRIGUEZ, Assistant Secretary of said Corporation,

personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such
Executive Vice President and Assistant Secretary respectively, appeared before me this day in person and
acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free
and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Assistant Secretary
did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said
corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and
voluntary of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 8TH day of AUGUST, 2003.

Elizabeth M. Simon

Notary Public



THIS INSTRUMENT WAS PREPARED BY
SUSAN L. RODRIGUEZ:
100 WEST NORTH AVENUE
CHICAGO, IL 60610

UNOFFICIAL COPY

THE WEST 15.95 FEET OF THE EAST 56.25 FEET OF LOT 9 AND THE WEST 15.95 FEET OF THE EAST 56.25 FEET OF LOT 12, TOGETHER WITH THE SOUTH 8.33 FEET OF THE NORTH 16.66 FEET OF THE WEST 19.00 FEET OF LOT 9, ALL BEING IN HURLBUT'S SUBDIVISION OF THE SOUTHEAST $\frac{1}{4}$ OF BLOCK 41, IN THE CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-33-305-067

Property of Cook County Clerk's Office