

# UNOFFICIAL COPY



Doc#: 0327640097  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 10/03/2003 12:21 PM Pg: 1 of 3

Please Return To:  
**Union Planters Bank, N.A.**  
**Image Department**  
**700 Interstate Park Dr., Suite 714**  
**Montgomery, AL 36109**

This form was prepared by: **Union Planters Bank, N.A.**  
**630 Tollgate Rd., Suite C**  
**Elgin, IL 60123**  
**847-742-9200**

13-11-416-024-0000  
LT/82/150K

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**1701 S First Ave Maywood, IL 60153**

does hereby grant, sell, assign, transfer and convey, unto

**Union Planters Bank, N.A.**

a corporation organized and existing under the laws of **the United States of America**

(herein "Assignee"), whose address is

**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**

a certain Mortgage dated **August 19, 2003**

, made and executed by

**FAUSTO PIZARRO and CELIA PIZARRO, husband and wife and HUMBERTO PIZARRO, a single man**

to and in favor of **Bermar Mortgage Corp**

upon the following described property situated in **Cook** County, State of Illinois:

**See Exhibit A.**

such Mortgage having been given to secure payment of **Three Hundred Nineteen Thousand and no/100**

**(\$ 319,000.00 )**

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **August 19, 2003**

### Bermar Mortgage Corp

Witness \_\_\_\_\_

(Assignor)

By: Susan Lauder Officer  
(Signature)

Witness \_\_\_\_\_

Attest \_\_\_\_\_

(Title)

Seal:

ATTORNEY IN FACT

Property of \_\_\_\_\_  
Name \_\_\_\_\_

[Corporate/Partnership Acknowledgement]

State of Illinois  
County of \_\_\_\_\_

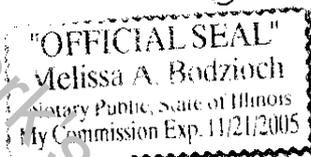
This instrument was acknowledged before me on 8/19/03  
by Susan Lauder

as \_\_\_\_\_  
of **Bermar Mortgage Corp**

Melissa A. Badzioch



[Individual Acknowledgment]



State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
**Bermar Mortgage Corp**

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Law Title Insurance Company  
1300 Iroquois Drive, Suite 210  
Naperville, Illinois 60563  
(630)717-7500

Authorized Agent For:

Stewart Title Insurance Company

## SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 182150K

The land referred to in this Commitment is described as follows:

LOT 12 IN BLOCK 12 IN BLOCK 77 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST HALF OF BLOCK 22 AND 27 AND ALL OF BLOCKS 23, 24 AND 26 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office