



0327642095

WHEN RECORDED, MAIL TO:

Doc#: 0327642095
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/03/2003 07:56 AM Pg: 1 of 3

Order No.
Escrow No.
Loan No. 03081102/1000381513

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, UNITED HOME LOANS, INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY THOMAS R ROTTMANN AND MELANIE A ROTTMANN, HUSBAND AND WIFE TENANCY BY THE ENTIRETY TO UNITED HOME LOANS, INC.

3/10/03

and bearing the date of the
and recorded either
 concurrently herewith; or
 as Instrument No.

0327642095

on _____ in book _____
page _____, in the Official Records in the Recorder of Deeds office of COOK County,
ILLINOIS, describing land therein as:

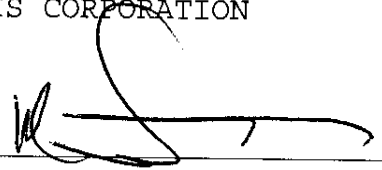
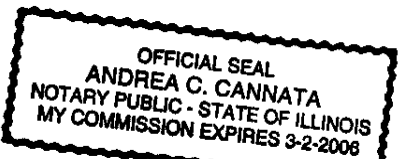
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 17-04-442-050-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

*8117806
2/1/03
see case no. 03081102*



UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK	SS.
On <u>8/28/03</u> before me, personally appeared MICHAEL DULLA	UNITED HOME LOANS, INC., AN ILLINOIS CORPORATION 
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	MICHAEL DULLA PRESIDENT
WITNESS my hand and official seal. Signature <u>Andrea Cannata</u>	
 (This area for official notarial seal)	M/N: 1000273-1000381513-1 MERS Line: 1-888-679-6377



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Loan Number: 03081102/1000381513

Date: AUGUST 28, 2003

Property Address: 33 W DELAWARE PLACE UNIT 6G, CHICAGO, ILLINOIS 60610

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1: UNIT NO. 6G IN THE DELAWARE PLACE PRIVATE RESIDENCES, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN THE RESUBDIVISION OF LOTS 1, 2 AND 4 IN BLOCK 'A' IN THE SUBDIVISION OF BLOCKS 8 AND 9 IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0324027181 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DECLARED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 0324027186

