RELEASE DEED

JNOFFICIAL CO

MAIL TO:

ARTHUR H BELL JR

MARY R BELL

833 UNIVERSITY AVE

OAK PARK IL 60302

MATTESON IL 60443-1844

Doc#: 0327644018

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 10/03/2003 09:05 AM Pg: 1 of 2

NAME & ADDRESS OF PREPARER: **BEVERLY J MILLER REGENCY SAVINGS BANK** 11 W MADISON ST

Know All Men by Thes Presents, that Regency Savings Bank, a Federal Savings Bank, AS SUCCESSOR IN INTEREST TO CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under 1/2 laws of the United States of America for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto ARTHUR H. LELL, JR. AND MARY R. BELL, HIS WIFE of the County of COOK and State of ILLINOIS all right, title, interest, claim or demand, whatsoever IT may have acquired in, through or by a certain mortgage, bearing date the <u>4TH</u> day of <u>OCTOBER</u>, A.D. <u>1977</u>, and recorded in the Recorder's Office of <u>COOK</u> County, in the State of ILLINOIS, as Document No. 24141333, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows ic wit:

LOT 382 IN MATTESON HIGHLANDS UNIT NO. 3, PEING A SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER AND THE EAST HALF OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

833 UNIVERSITY AVE MATTESON ILLINOIS 60443-1844

together with all the appurtenances and privileges thereunto belonging or apportaining.

Permanent Index Number

31221130010000

IN WITNESS WHEREOF, they have hereunto set their hand and seal this 3RD day of JUNE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MICHAEL D ETTER. Vice President

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PAULA A. KAVCHAK. Asst. Vice President

LOAN NO. 00110103747 C

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UNOFFICIAL COPY

STATE OF ILLINOIS

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County of <u>COOK</u>

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT <u>MICHAEL D. ETTER VICE PRESIDENT AND PAULA A KAVCHAK, ASST. VICE PRESIDENT</u> personally known to me to be the saine person(s) whose name(s) are subscribed to the foregoing instrument, as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this <u>3RD</u> day of <u>JUNE</u>, <u>2003</u>.

BEVERLX J. MILLER, Notary Public

Office

My commission expires on OCTOBER 21, 2003

"OFFICIAL SEAL"
BEVERLY J. MILLER
Notary Public, State of Illinois
My Commission Expires 10-21-2003

Impress Notary Seal Here

NAME and ADDRESS OF PREPARER:

BEVERLY J MILLER
Regency Savings Bank
11 W MADISON ST
OAK PARK IL 60302