## UNOFFICIAL CO

MAIL TO:	32264413
MAIL TO: SCOTT L HILLSTCOM 11217 S WESTERN CHICAGO, 16 60643	Doc#: 0327644131 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/03/2003 03:18 PM Pg: 1 of 2
TAX BILL TO:  ANNIE MINOR  10034 S, ABERDEEN  CHICAGO, 16 60643	3. 1012
the laws of the state of Ihirois and duly authorized to transact bu No/100 (\$10.00) DOLLARS, and other good and valuable considerable to the state of the laws of the state of Ihirois and duly authorized to transact but No/100 (\$10.00) DOLLARS.	deration in hand paid CONVEY and WARRANT to Annie Minor,
Illinois, to wit: LONS IN PAYNE'S SURDIVISION OF THE	lowing described Real Estate situated in the County of Cook, State of E SOUTHEAST 1/4 OF BAKER AND MICCOUNS ADDITION TO OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 17, AND IN COOK COUNTY, LIZINOIS.
1 BC BA NE	CREIPTION ATTACALLY

PERMANENT INDEX NUMBER: 25-17-224-029

Year 2002 and Subsequent Years.

PROPERTY ADDRESS: 10634 SOUTH ABERDEEN, CHICAGO, ILLINOIS 60643

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Vice-President,

Subject to Easements, Restrictions, Concitions and Covenants of Record, And Further Subject to Real Estate Taxes For the

DATED THIS 241 DAY OF PPRIL . 2003.

S.A.TOP CONSTRUCTION, INC.

STEFAN TOPORKIEWICZ

**PRESIDENT** 

WARRANTY DEED

STEFAN TOPORKIEV/ICZ

**SECRETARY** 

STATE OF ILLINOIS, COUNTY OF COOK, ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEFAN TOPORKIEWICZ, personally known to me to be the President and Secretary of S.A. Top Construction, Inc., whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such President and Secretary he signed, sealed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, the uses and purposes therein set forth.

Given under my hand and official seal this 24/12 Day of PPRIC, 2003. Commission expires

OFFICIAL SEAL Arkadiusz Z. Smigielski Notary Public, State of Illinois My Commission Exp. 05/21/2005

PREPARED BY:

ARKADIUSZ Z. SMIGIELSKI, ATTORNEY AT LAW, 9850 SOUTH CICERO AVENUE, OAK LAWN, ILLINOIS 60453

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## Commitment Number OUNOFFICIAL COPY

## SCHEDULE A

## PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 15 IN BLOCK 3 IN PAYNE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF BAKER AND MCCOUN'S ADDITION TO WASHINGTON HEIGHTS, BEING THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



