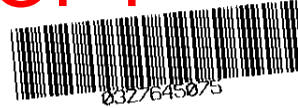


UNOFFICIAL COPY



Doc#: 0327645075
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/03/2003 08:37 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000000098696721

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Alice C. Zator, An Unmarried Woman, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 16, 1998, and recorded on August 11, 1998, in Document 98703920 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE SOUTH HALF (1/2) OF LOT SEVENTEEN (17) IN VOGT'S TINLEY PARK ACRE LOTS, BEING A SUBDIVISION OF PART OF THE EAST 70 ACRES OF THE SOUTHWEST QUARTER (1/4) OF THE SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

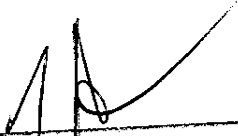
Pin# 28-30-409-004

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 17250 SOUTH 65TH AVENUE, TINLEY PARK, IL, 60477-0100

Witness my hand and seal June, 23, 2003.

CHASE MORTGAGE COMPANY



Shirley Harris
Vice President



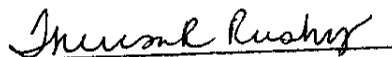
*S-4
P-2
S-M-Y
M.T.*

UNOFFICIAL COPY

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 23, 2003.


Theresa R Rushing
Notary Public
Lifetime Commission



Prepared by: Joe D Slaughter
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 00000000908696721

County of: Cook
Investor No: 506
Investor Category:
Investor Loan No: 24186195095