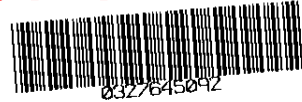


UNOFFICIAL COPY



Prepared by:
Renee Roth
Mortgage Service America
815 Commerce Drive, Ste. 110
Oak Brook, IL. 60523

Doc#: 0327645092
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/03/2003 09:19 AM Pg: 1 of 2

[WHEN RECORDED RETURN TO]
NTC -- ATTN: ALAN GRAHAM
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683

Space above this Line for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA #1008359 HSL# 16577122

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, F.A., IT'S SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated 03/29/2002 executed by LARS A. NELSON AND GINA M. NELSON, F/K/A FINA
SCALETTA, HUSBAND AND WIFE

to MSA, a div. of United Financial Mortgage Corp.

a corporation organized under the laws of The State of Illinois

and whose principal place of business is 600 Enterprise Drive, Ste. 200, Oak Brook, IL 60523

*recorder on 4-11-02
and recorded in Book/Volume No.

No. 0020419055

hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 10948 LIBERTY GROVE DRIVE, WILLOW SPRINGS, IL 60480

P.I.N. #18-32-308-021 VOLUME #0084

Together with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrue under Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

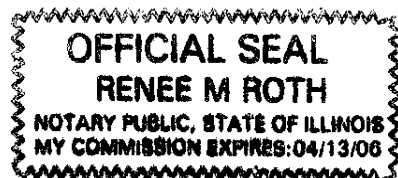
MSA, a div. of United Financial Mortgage Corp.
An Illinois Corporation

By: JASON SCHIFFMAN
Its: Vice-President Operations

On 03/29/2002 before me
the undersigned a Notary Public in and for
said County and State, personally appeared
JASON SCHIFFMAN
known to me to be the VICE PRESIDENT OPERATIONS
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporation seal of said corporation, that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

NOTARY PUBLIC

(This Area for Official Notarial Seal)



Handwritten notes and signatures: S-Y, S-Y, M-Y, M.T., and other illegible marks.

UNOFFICIAL COPY

LEGAL DESCRIPTION:

LOT 4 IN LIBERTY GROVE SUBDIVISION UNIT NO. 2, A SUBDIVISION IN THE SOUTH WEST QUARTER OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. *****P.I.N. 18-32-308-021

Property of Cook County Clerk's Office