SUBORDINATION AGREEMENT NOFFICIAL COPY

Mailed and Prepared By: COLE TAYLOR BANK-Loan Services 5501 W 79th ST Burbank, Il 60459

281653 Tim



Doc#: 0327646127

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 10/03/2003 10:41 AM Pg: 1 of 3

RECORDER'S STAMP

This agreement made day of September 2003 between, Peggy L. Kennedy, hereinafter called "Borrower" and Cole Taylor Bank, whose address is 5501 W. 79th Street, Burbank, IL. 60459 hereinafter called "Lien Holder", and St. Francis Mortgage Corp.

Whereas, Borrower is the owner in fee of premises situated at 1530 N. Good Ave., Park Ridge, IL 60068 by this reference made a part hereof)

Whereas, Lien Holder is the owner ard nolder of a certain mortgage covering said premises, and of the note which said mortgage secures, said mortgage bearing the date of the 24th day of January, 2001, recorded in the Cook County Recorder's Office on the 31st day of January, 2001 as Document Number 0510084088, being made by Borrower to Lien holder to secure payment amount of One Hundred Ten Thousand and 00/100 dollars (\$110,000,00) plus interest,

Whereas, on condition that said mortgage be subordinated in the manner hereinafter appearing, St. Francis Mortgage Corp. is about to accept from Borrower a mortgage covering said premises pereinabove described, bearing the date of the 19th day of September, 2003, made by Borrower to St. Francis Mortgage Corp. to secure payment of One Hundred Thousand Dollars and 00/100 dollars (\$100,000.00) plus interest,

Whereas, St. Francis Mortgage Corp. will accept the said mortgage from Borrower, and also in consideration of one dollar to each of them paid by Borrower, the receipt whereof is hereby acknowledged Porrower, and Lien Holder do hereby, severally and respectively, covenant, consent and agree, to and St. Francis Mortgage Corp. said Mortgage owned and held by Lien Holder shall be, and the same is hereby made, subject and subordinate in lien to the lien of said mortgage to be accepted St. Francis Mortgage Corp.

This agreement shall be binding upon and inure to the benefit of the respect heirs, legal representatives, successors and assigns, of the parties hereto.

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In Witness Whereof, the parties have signed this agreement on the day and year first above written.

Borrower:

eggy/L.**/K)en**nedy

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State of Illinois County of COOK

"OFFICIAL SEAL"
TONIA N. BAUER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/27/2007

Cole Taylor Bank (Lie holder)

BY:

Craig Munson, Assistant Vice President

State of Illinois /

Before me, the undersigned notary for said County and State, personally appeared Craig Munson, Assistant Vice-President Authorized Signer of Cole Taylor Bank, and known to me to be an authorized agent of the corporation that executed the Subordination and acknowledged the Subordination to be the fiee and voluntary act and deed of the corporation, by authority of its Bylaws or by resolution of its board of directors, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Subordination and in fact executed the Subordination on behalf of the corporation.

In Witness Whereof I hereunto see my hand and official seal this 1870 day of 1870 day of

In Witnes Whereof I hereunto sees my hand and of coial seal this 1870 day of 2014. , 2003

Notary Public

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LEGAL DESCRIPTION

LOT 150 IN FIRST ADDITION TO PETER M. HOFFMAN'S GREATER PARK RIDGE SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 90 RODS OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEAST OF RAND ROAD, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1924 AS DOCUMENT 8670136, IN COOK **COUNTY, ILLINOIS**

P.I.N. # 09-22-107-031-0000

COMMON PROPERTY ADDRESS: 1530 N. GOOD AVE., PARK RIDGE, IL 60068

