

UNOFFICIAL COPY



Doc#: 0327647057
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/03/2003 07:57 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (TINAMU150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8015888657 LPS #: 1919011 Bin #: 081203_71



KNOW ALL MEN BY THESE PRESENTS,
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS VRU 1-888-679-6377)
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
MORTGAGE dated 4/20/01 made and executed by GUILVALDO PINTOR, AN UNMARRIED
PERSON AND PEDRO PINTOR, AN UNMARRIED PERSON AND PERDO PINTOR CAHUE, JR., AN
UNMARRIED PERSON to secure payment of the principal sum of \$128194.00 Dollars
and interest to FLEET NATIONAL BANK, A NATIONALLY CHARTERED BANK in the
County of COOK and State of IL Recorded: 5/1/01 as Instrument #: 0010381053
in Book: 2026 on Page: 0192 (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number, as
the case may be.

Legal Description: SEE EXHIBIT A, ON PAGE 3

Tax ID No.:

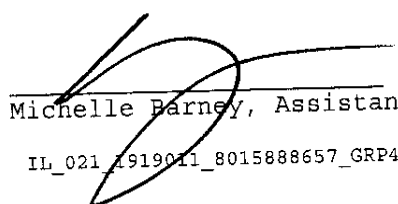
Property Address: 3133 W PERSHING ROAD, CHICAGO, IL 60632.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on August 18, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS VRU 1-888-679-6377) as
Mortgagee

BY


Michelle Barney, Assistant Secretary

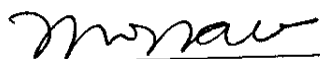
IL_021_1919011_8015888657_GRP4

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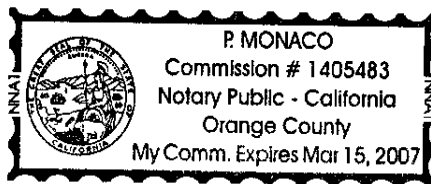
STATE OF CA
COUNTY OF Orange

ON August 18, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



P Monaco
Notary Public

Commission Expires: 3/15/07
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:100023810001638124) G51/



8/20/03
B

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Proprietary
Orange County Clerk's Office

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EXHIBIT A

Loan#: 8015888657 LPS#: 1919011 Bin #: 081203_71



LOT 45 IN THOMAS RUTLER'S SUBDIVISION OF LOT 1 IN THE SUPERIOR COURT PARTITION OF THAT PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHWESTERLY OF THE CENTER OF ARCHER AVENUE, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office